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11741526 RODRIGUEZ

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

After Recording Return To:  
Saxon Mortgage Services, Inc.  
4708 Mercantile Drive North  
Fort Worth, TX 76137  
**2006 067947**

2006 AUG -7 AM 8:44

MICHAEL A. BROWN  
RECORDER

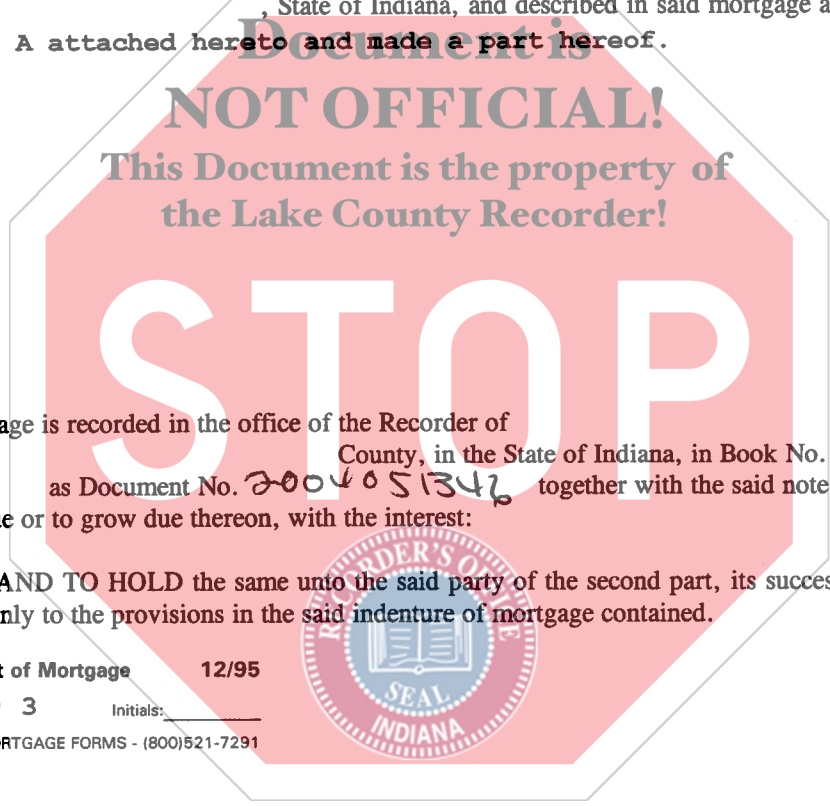
### ASSIGNMENT OF MORTGAGE

Loan Number: 11741526

KNOW ALL MEN BY THESE PRESENTS That

**Saxon Mortgage, Inc.**, organized and existing under the laws of **The State Of Virginia**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **Deutsche Bank Trust Company Americas** formerly known as Banker's Trust Company, as Trustee and Custodian by: **Saxon Mortgage Services, Inc. f/k/a Meritec Mortgage Services, Inc.** as its attorney-in-fact, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **11TH** day of **June**, A.D.2004, made by **Angel P. Rodriguez and Maria Rodriguez, Husband and Wife**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Thirty-Five Thousand and 00/100ths** Dollars (\$ **135,000.00** ), and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit: **See Schedule A attached hereto and made a part hereof.**



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. **2004051342** at Page **3** as Document No. **2004051342** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) 3 Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

CK#  
25143  
D.V. 17.00  
1.00 D.D.M.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Jeff Franz** its **Vice President**, and attested by **Amy Shook**, its **Assistant Secretary** and its corporate seal to be hereunto affixed this

11TH day of June, A.D. 2004

ATTEST:  
*Amy Shook*  
\_\_\_\_\_  
Amy Shook, Assistant Secretary

Saxon Mortgage, Inc.  
By: *Jeff Franz*  
\_\_\_\_\_  
Jeff Franz, Vice President

This form was prepared by: **Saxon Mortgage, Inc.**, address: \_\_\_\_\_, tel. no.: **(800) 418-8396**  
**4880 COX ROAD, Glen Allen, Virginia 23060**

STATE OF Virginia Henrico County, ss.

On this 11TH day of June, A.D., 2004, before me  
Wanda J. Scott-Johnson, a Notary Public in and for  
Henrico County, Virginia, personally appeared  
Jeff Franz, to me personally known,

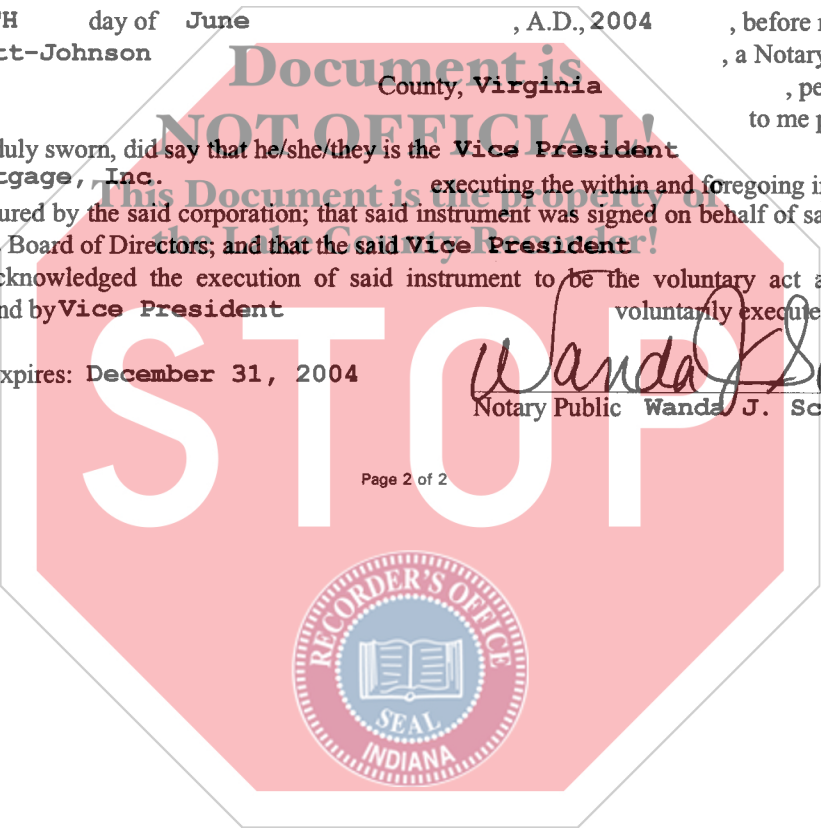
who being by me duly sworn, did say that he/she/they is the Vice President of Saxon Mortgage, Inc. executing the within and foregoing instrument, that no seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by authorization of its Board of Directors; and that the said Vice President as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by Vice President voluntarily executed.

My Commission Expires: December 31, 2004

*Wanda J. Scott-Johnson*  
\_\_\_\_\_  
Notary Public Wanda J. Scott-Johnson

995(IN) (9607)

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Issued By:

**CHICAGO TITLE INSURANCE COMPANY**

**Schedule A**

Chicago Title Insurance Company, a Missouri corporation herein called the "Company" for valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

Effective Date: March 5, 2004 8:00 am

REV# 1 6/8/04

No:

620043629

Policy or Policies to be issued:

**OWNER'S POLICY: ALTA OWNER'S POLICY (REV. 10/17/02)**

\$150,000.00

Proposed Insured:

Angel P. Rodriguez and Maria Rodriguez, husband and wife

**LOAN POLICY: ALTA LOAN POLICY (REV. 10/17/02) W/GEN.**

\$135,000.00

Proposed Insured:

Saxon Mortgage Inc., its successors and/or assigns

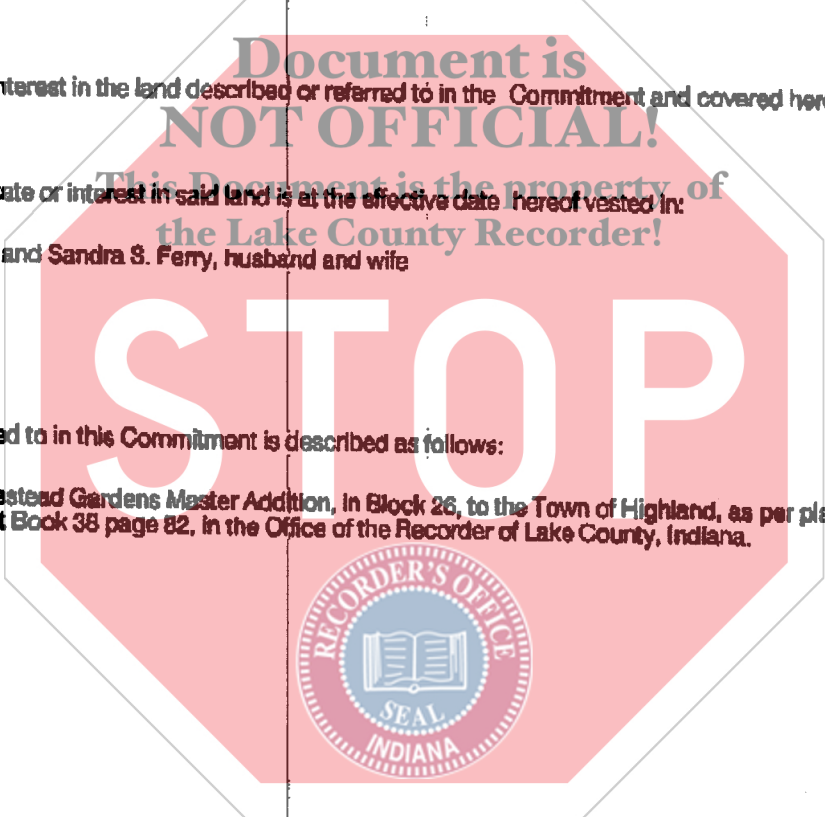
The estate or interest in the land described or referred to in the Commitment and covered herein is fee simple

Title to said estate or interest in said land is at the effective date hereof vested in:

Edwin E. Ferry and Sandra S. Ferry, husband and wife

The land referred to in this Commitment is described as follows:

Lot 16, in Homestead Gardens Master Addition, in Block 26, to the Town of Highland, as per plat thereof, recorded in Plat Book 38 page 82, in the Office of the Recorder of Lake County, Indiana.



This Commitment is valid only if Schedule B is attached.

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