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MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 27, 2004, made by Jeffrey A. Cox And Teresa E. Cox to the order of KEMPER MORTGAGE, INC., the principal sum of \$118,000.00 and recorded on March 17, 2004 Document 5518195 in Mortgage Records of Lake County, State of Indiana.


Witness my hand and seal on July 28, 2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Willie J Clark - 54190
Vice President

State of Louisiana
Parish/County of Ouachita

On July, 28, 2006 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Willie J Clark - 54190 to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


William Hutchinson, Jr. - 16350
Lifetime Commission Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. Toni Jenkins

Prepared By: Toni Jenkins
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 000000001687328243
County of: Lake
Investor No.: 532
Investor Category:
Investor Loan No.: 723518821



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12.00