TALE OF INDIAL FILED FOR RECOR.

2006 067936

2006 AUG - 7 AM 8: 41

MICHAEL A BROWN RECORDER

Loan#: 0046842431

RLS#: 660119

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES B LESSENTINE AND SANDRA S. LESSENTINE, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 152,150.00

Dated: APRIL 23, 2006

Recorded on: MAY 08, 2003 as Instrument No. 2003 047124 in DRAWER: --- at CARD: ---

Property Address: 11401 W 78TH COURT, SAINT JOHN, IN 46373-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 27,

2006

AMERIONEST MORTGAGE COMPANY

By: KEVIN O

CONNOR, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

usment is the property of

On JULY 27, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedKEVIN O'CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

THIS INSTRUMENT WAS PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

iris B. Jenkins

Recording Requested By: **LANDAMERICA**

And When Recorded Mail To: **LANDAMERICA**

P.O. BOX 25088

SANTA ANA, CA 92799

CUA 15546/6128