

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 067933

2006 AUG -7 AM 8:40

MICHAEL A. BROWN
**AMERICAN
GENERAL
FINANCIAL SERVICES**

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by RUTHIE M SKINNER, of the City of EAST CHICAGO County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3531

County, LAKE, on APRIL 12, 2001, securing the principal sum, of \$ 46433.56 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2001027034, in the Office of the INDIANA County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 24th day of July, 2006.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF PORTER

SS:

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SCOTT JACOBS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

AMERICAN GENERAL FINANCIAL SERVICES, INC., to be the act and deed of

SCOTT JACOBS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of July, 2006.

My Commission expires: 12/16/2012

[Signature]
Notary Public, PORTER
State of INDIANA

County,

This instrument was prepared by
KELLI ALLEN

UN2571 (03-05-06) Release of Mortgage

(Signed)

I AFFIRM, UNDER THE PENALTIES FOR PERJURY,
THAT I HAVE TAKEN REASONABLE CARE TO REDACT
EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT,
UNLESS REQUIRED B:Y LAW.

[Signature]

ck#
642017083
12.00
D.H.M.