

2

STATE OF INDIANA  
LAKE COUNTY  
RECORDER FOR RECORD

2006 067878

2006 AUG -4 PM 12:44

MICHAEL BROWN  
RECORDER

PREPARED BY: *Sean Napolitano*  
JEAN NAPOLITANO  
FIRST AMERICAN TITLE  
LOSS MITIGATION TITLE SERVICES  
3 FIRST AMERICAN WAY, 1<sup>ST</sup> FLOOR  
SANTA ANA, CA 92707

RETURN TO: SMI/Wesley Hess 10B  
P.O. Box 540817 IN / LAKE  
Houston, TX 77254-0817 465\_2401 9

BORROWERS: NEMETH CHRISTOPHER M



1172007539  
Chase Loan No: **1625052493**  
FHA Loan No: **151-6971524**

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7th Street, S.W., Washington, D.C. 20410** ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to **SFJV 2005, LLC** whose address is **909 Hidden Ridge Dr., suite 200, Irving, TX 75038** ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage/Deed of Trust dated 12/17/2002, made and executed by **NEMETH, CHRISTOPHER** to and in favor of **CHASE MANHATTEN MORTGAGE CORPORATION**, to **N/A**, Trustee, and given to secure payment of **\$108,300.00**, which Mortgage is recorded 12/19/2002, as Instrument Number 2002117822 in Book N/A, at Page 5-PGS, among the land records of LAKE County, IN, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
2. such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

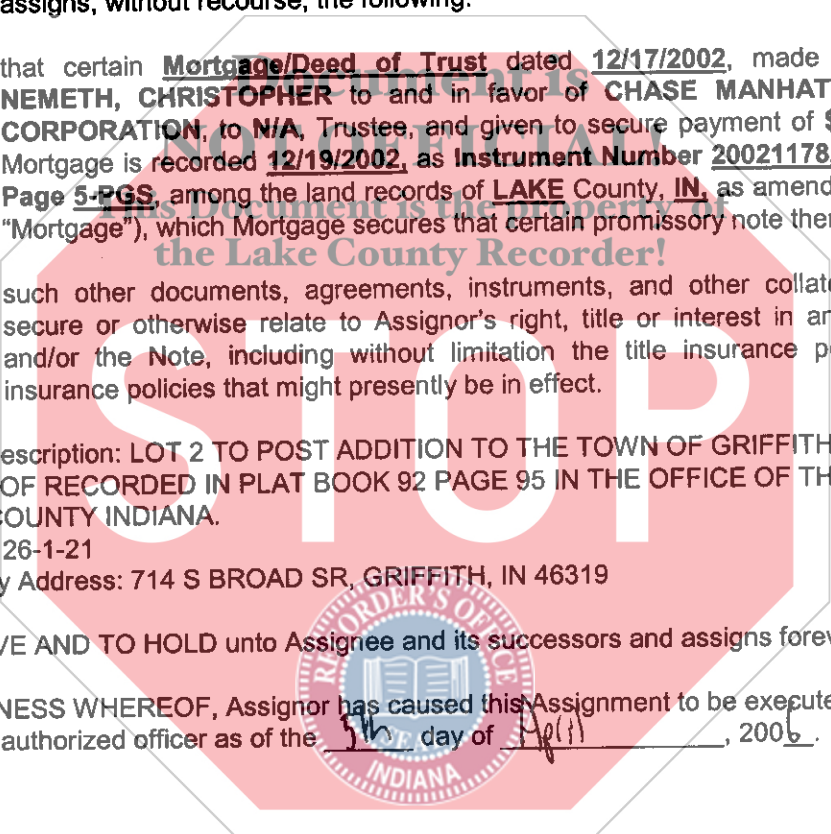
Legal Description: LOT 2 TO POST ADDITION TO THE TOWN OF GRIFFITH AS PER PLAT THEREOF RECORDED IN PLAT BOOK 92 PAGE 95 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

Tax ID: 26-1-21

Property Address: 714 S BROAD SR, GRIFFITH, IN 46319

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 5th day of April, 2006.



CK#  
266242  
D.V. 2:00  
1400  
D.D.M.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Witness: Charisse Hale  
Name: Charisse Hale

By: [Signature]  
Name: STACY L. KIRKENDALL  
Title: Vice President  
UBH 2014

Witness: Andrea Sauer  
Name: ANDREA SAUER

STATE OF OHIO  
COUNTY OF FRANKLIN ) S.S.

Document is NOT OFFICIAL!

On March 10, 2006 before me, ANDREA SAUER, Notary Public, personally appeared STACY L. KIRKENDALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]  
Notary Public:  
My Commission Expires:



ANDREA SAUER  
Notary Public, State of Ohio  
My Commission Expires Jan. 10, 2011

1172007539 - SFJV HUD6012005  
ODONNELLI, THOMAS A