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STATE OF INDIANA
LAKE COUNTY
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MICHAEL A. BROWN
RECORDER

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PARTIAL RELEASE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Mortgagee"), the holder of that certain MORTGAGE executed by WILLIAM R. BALTZERSEN, and JUDY C. BALTZERSEN, dated 08/25/2005, recorded on 09/07/2005, as Document No./Instrument No. 2005-076330, in the Official Records in the Office of the County Recorder of LAKE County, State of INDIANA, ("Mortgage"), having been requested to release a portion of the estate granted to Mortgagee under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Mortgagee under said Mortgage to that portion of the property legally described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

The remaining property described in the Mortgage shall continue to be held under the terms thereof. As provided in the Mortgage, this Partial Release is made without affecting the personal liability of any person or the corporate liability of any

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356



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corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to the Mortgage.

IN WITNESS WHEREOF, the undersigned, has executed this Partial Release on this 14th day of April, 2006.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.



ERIK LOPEZ,
ASSISTANT SECRETARY



CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF VENTURA)

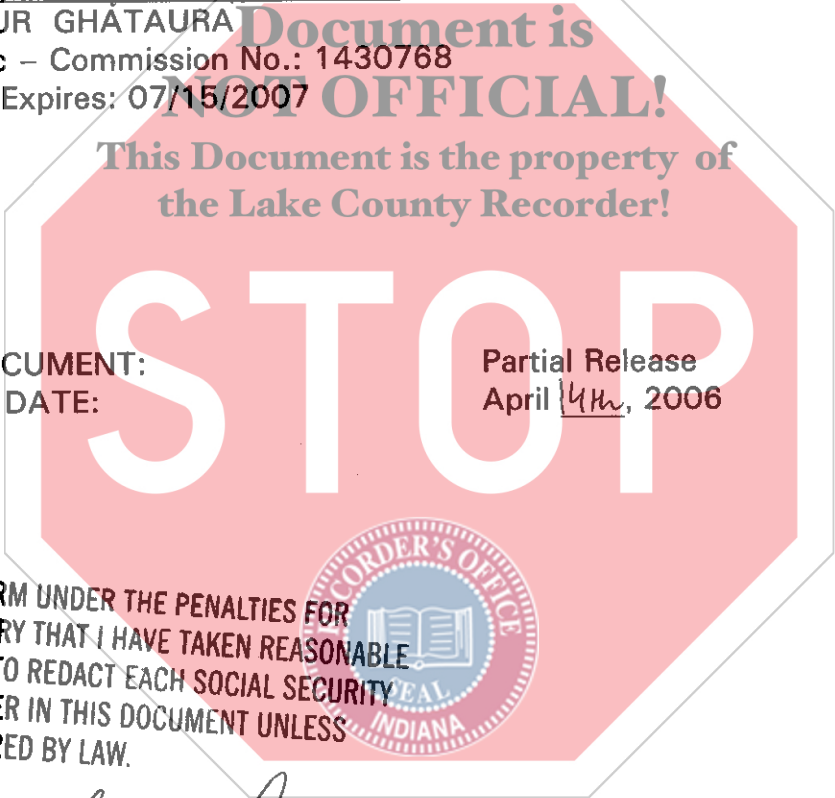
On this 4th day of April, 2006, before me, MANJIT KAUR GHATAURA, Notary Public, personally appeared ERIK LOPEZ, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Manjit Kaur Ghataura

MANJIT KAUR GHATAURA
Notary Public - Commission No.: 1430768
Commission Expires: 07/16/2007



TYPE OF DOCUMENT:
DOCUMENT DATE:

Partial Release
April 4th, 2006

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

Leticia Caputo

EXHIBIT "A"

PART OF LOT 34, BUCKHILL ESTATES, FOURTH ADDITION, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, AS SHOWN IN PLAT BOOK 77, PAGE 14, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 34, A DISTANCE OF 152.08 FEET TO THE SOUTHEAST CORNER OF SAID LOT 34; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 34, A DISTANCE OF 75.0 FEET; THENCE NORTHEASTERLY, A DISTANCE OF 169.57 FEET TO THE NORTHEAST CORNER OF SAID LOT 34 AND THE POINT OF BEGINNING.

