_{วั}บับ

*ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to being requested by this state agency in order to being requested by this state agency in order to being requested by this state agency in order to being requested by this state agency in order to be in the state of the state

| pursue its statutory voluntary and there | will be no pen | alty for refus: | al. | | ERTIFI | CATE | OE D | ニヘゴレ | ن | | State N | io. | | | | |
|---|---|-------------------------|---|--|--|-----------------|--|--------------------|---------------|--|------------|---|-------------|--------------------------|-------------|--|
| Local No | 6-304 | | | _ | | | OF D | EM I F | 7 | 25 | 31a16 1 | _ //~ | 81-1 | 1020 | •••• | |
| | THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3 1. DECEASED—NAME (First Middle, Last) The last residue McCloo | | | | | | | | | 25-47-0281-0020 | | | | | | |
| TYPE/PRINT IN | 1. DECEASEDI | ouise M | uise McClee | | | | Female 5:36 A | | | June 11, 2006 | | | | | | |
| ERMANENT | 4. *SOCIAL SECURITY NUMBER | | | AGE—Last Birthday (Years) | Sb. UNDER 1 YEAR 5c. UNDER Months Days Hours | | | h direction | | E OF BIRTH (Mo. Day, Yr) | | 7. BIRTHPLACE (City and State or Foreign Coun | | | nerys | |
| BLACK INK | 243-48-6355 | | | 74. | | | · | | | renber 12, 1931 | | York, South Carolina | | | | |
| | 84. WAS DECEDENT A U.S. VETERAN? NO | | | LAST SERVED IN RIMED FORCES? | HOSPITAL: XX Inpatient | | | OTHE | | R Nursing Home | | | | | | |
| | 9b. FACILITY NAME (If not institution, giv | | | | ER/Outpetient | | ptient DC | 9c. CITY, TOWN, OR | | Residence | | ed. COUNTY OF DEATH | | TH . | | |
| DECEDENT | Methodis | st Hospit | al Nor | thlake Camp | æ | | | Gary | | У | I | | Lake | | | |
| | 10. MARITAL STATUS | | 11. SURVIVING SPOUSE (If wife, give mader name) James W. McClee | | Sr | | done during most of w | | | OCCUPATION (Give kind of work viking life. Do not use retired) SIC | | Calmet Concil | | | atts | |
| | 13a. RESIDENCE—STATE | | 13b. COUNTY | | 13c, CITY, TOWN, OR I | | | | | 13d. STREET AND NUT | | MBER | | | | |
| | Indiana | | Lake | | Gary | | | | 100 00 | | | nt Street | | | | |
| | 13e. ZIP CODE 46407 | 13f. HASIDE CI | | 14. CITIZEN OF WHAT COUNTRY | | | INT OF HISPANIC ORIGIN? Yes (If yes, specify C to Ricen, etc.) | | n. B | 16. RACE—American Indian. Black White, etc. (Specify) BLack | | | | ghest grade completed) | | |
| | 1010, | 13g. ON A FAR | IM? | U.S.A. | | | | | 1 | | | | | | | |
| | AR CATHERE NO | No (| | | | | | 19. MOT | HER'S NAI | R'S NAME (First, Middle, Meiden | | | | | | |
| PARENTS | 18. FATHER'S NAME (First, Ariddle, Leath METURE LOWERY 19. MUTHER'S NAME (First, Ariddle, Leath Gilmore 70e. INFORMANT'S NAME (Type/Print) 20b. MAILING ADDRESS (Street and Number or Flural Route Number, City or Town, State, Zip Code) 20c. Relative | | | | | | | | | | | : Relationship | | | | |
| NFORMANT | James W | TS NAME (Type MOCLE) | | | 2 | 012 Ven | mont S | ræt | Gary, | India | na 464 | | | Husband | <u>.</u> | |
| 1 | 21a METHOD O | F DISPOSITION | ☐ Entor | nbment | 216. DATE AN | | | | | | 2 | LETO THE | _ — | | | |
| | EXBuriel Donetion | Cremetion Other (Spec | _ | noval from State other place) Exergre June 17, 2006 | | | | 1 Memornal Park | | | 1 | Hibart, Inggrama | | | | |
| DISPOSITION | 22s EMBALMER | S NAME: | | | 22b. EMB | ALMER'S LH | ENSE NO. | tis | | \ _ | | ED TO CORO | | | | |
| 5,0,0011,011 | | ld Allen | | /770 | #2 | 94000 | | | | <u>₩</u> ₩• | | | | | | |
| | 240. SIGNATURE OF FUNERAL DIRECTOR 240. LICENSE NUMBER 25. NAME ADDRESS AND LICENSE NUMBER OF FUNE BALL HOME. 83007704 (of Licensee) 2959 W. 11th Avenue Carry, Indiana 46404 | | | | | | | | | | | | | | | |
| | / 7 | age | ر کہ | Keller | cume | | 00009 | rop | ert | y of | | | | | | |
| • | 26. PART I. | Enter the disco | ses, injuries | or complications that core. List only one cause of | suced the death. | Do not enter | nonspecific te | cme such a | n cording (| or respiratory | | | 1 | Approximi Interval Br | etween | |
| | IMMEDIATE CAL | | or trader to the | | aTru | Hau | line | | | | | | | Onset and | Death | |
| AUSE OF EATH | disease or conditi resulting in death) | ion | • | D SUE TO | OR AS A CONS | SEQUENCE (| | | | | | | <u>-</u> | | | |
| | Conditions, if any, | | k | DUE TO | OR AS A COM | | | | _ | 11100 | | | | | | |
| | rise to the immedi stating the underly cause last | iate cause. | c | meta | OR AS A CON | CEO SENCE | ARCIN | on | <u> </u> | - | - | | <u> </u> | | | |
| | | | | 1 | IUN AS A CON | SEÇOBIOL (| | | | | | <u></u> | 98 | <u> </u> | | |
| | PART II. Other si | ignificant conditio | ns - Conditio | one contributing to death | but not previous | ily stated in P | art I. 27 | . WAS DI | | 21 | MAS AN | AUTOREV | 280. WE | AUTOBST FINDIN | GS | |
| | | | | | | | | POSTP | ANT OR S | 90 DAYS | (Yes or no | | Срме | LETION OF CAUS | E | |
| | | | | | Ó | STOER | Som | (Yes or | N: | 0 - | NO |] 2 , | | _ <u></u> | | |
| | 29a. CERTIFIER | | | G PHYSICIAN To the | | | | | | | | | I | 03 | | |
| | (Check only one) | | | FFICER On the basis of | | | | | | | | | | | | |
| | 296. SIGNATUÁ | | | On the basis of exami | nation and/or inv | estigation, in | my opinion, de | ath occurr | ed at the til | | AL LICENSE | | 29d. DATE | SIGNED (Month. De | y, Year) | |
| ERTIFIER | 11 | mna | Sal | i jaur | i faume | | | | 0/04/9 | | | 78 A G/15/06 | | | | |
| | 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Pife) (6/9 W 5 W GW GW AND COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Pife) (6/9 W 5 W GW GW AND COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Pife) | | | | | | | | | | | | | | | |
| EALTH | 31. HEALTH OFFICER'S SIGNATURE 33. MANNER OF DEATH | | | $M \sim N$ | \ | K a | 1 | | F | | E | D | 32. DATE F | IUN 1 9 | 2006 | |
| FFICER | | | | 34a. DATE OF INJU | IRY 345. | TIMEOF | 390 IN. | URY AT V | VORK? | 34d. DE | SCRIBE HO | W INJURY OC | | • | 611 | |
| • | ☑ XlaXurel ☐ Pending | | | (Month, Day, Year) INJURY | | | (Yas or no) | | | AUG O | G O 4 2006 | | | 411 | | |
| | Accident | Investigati | 94 | 34e. PLACE OF IN. | FINJURY—At home, farm, st | | factory, office | n | | | | | | ar, City or Taype, (13) | | |
| | Suicide | Could not Determine | | building, etc. (S | | | • | ام ا ا | FGG. AKF | COUNTY A | | JDITOR - 4 | | A50 CA | | |
| 37 ° | Homicide | | | <u> </u> | | | | | 41 \L | | | | | | | |

SDH06-004 State Form 10110 (R4/3-93) Deathcer/PD 1