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2006 067508

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 AUG -4 AM 8:57

MICHAEL BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #: 0116745886 "ADAMS"
OLD SERVICING #: 2790632

MERS #: 100025400003287209 VRU #: 1-888-679-6377

Date of Assignment: June 29th, 2006
Assignor: NATIONAL CITY MORTGAGE CO. at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: MARY L ADAMS AN UNMARRIED WOMAN To: PROGRESSIVE MORTGAGE SERVICES
Date of Mortgage: 10/09/2003 Recorded: 10/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 112143 ReRecorded 02/23/2004 as Instrument No.: 2004 014922 In Lake, Indiana

Property Address: 4325 CAROLINA ST, GARY, IN 46409

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$39,280.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NATIONAL CITY MORTGAGE CO.
On June 29th, 2006

By: Jam Walsh
JAM WALSH, Assistant Vice-President

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law. Jo Ann Rein"



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON June 29th, 2006, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Jo Ann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

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CL00089739
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Prepared By: Carol Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

When Recorded Return To:

Carol Miller AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

