STATE OF INDIA LAKE COUNT FILED FOR RECOR!

2006 067477

2006 AUG -4 AM 8: 48

ASSIGNMENT OF REAL ESTATE MORTGAGE A BROWN RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES OF THE PARTY OF THE PART GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 9 th DAY OF February A.D. 2006 MADE BY JOAN B RUGIS

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Twenty Five Thousand and no/100 DOLLARS
\$ 125000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 125000.00 , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS THE COUNTY OF <u>LAKE</u> FOLLOWS, TOWIT: 11, IN THE PRESERVE UNIT ONE, AS ADDITION TO THE TOWN OF LOWELL, PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 2, IN THE OFFICE THE RECORDER OF LAKE COUNTY, INDIANA. LOT 11, IN THE AS PER PLAT TH L 0 T

NOTOFFICIAL

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2006 013427 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 9th DAY OF _A.D. 2006.

BY:

STATE OF INDIANA) COUNTY OF LAKE) SS:

ATTEST:

SHERRY LÆRAPP

NOTARY PUBLIC

Mginia

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 9 t f DAY OF February, 2006, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: SHIRLEY L HANEY

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SHIRLEY HANEY

RETURN TO: CU MORTGAGE SERVICE

7 1583 E. 85TH AVE. **MERRILLVILLE, IN 46410** VIRGINIA CANTRELL