STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 067476

2006 AUG -4 AM 8: 48

ASSIGNMENT OF REAL ESTATE MORRIGAGE A BROWN

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT BARGAIN SELL ASSIGN TRANSFER AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH MORTGAGE CORPORATION

| PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE |
|---|
| DATED THE 10th DAY OF March A.D. 2006 MADE BY |
| RANDALL L NORD and CONSTANCE A NORD, HUSBAND AND WIFE |
| |
| TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF |
| Sixty Six Thousand Five Hundred and no/100 DOLLARS |
| (\$ 6 6 5 0 0 . 0 0) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN |
| THE COUNTY OF LAKE STATE OF INDIANA AND DESCRIBED IN SAID MORTGAGE AS |
| FOLLOWS, TOWIT: UNIT 354, BUILDING 9, UNIT 1, IN SUMMIT PARK CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 57 PAGE 29, AS DOCUMENT NO. 761164 AND AS DOCUMENT NO. 763263, UNDER THE DATE OF JULY 3, 1984 AND AS DOCUMENT NO. 786030, ON DECEMBER 27, 1984, AND AS AMENDED BY DOCUMENT NOS. 843388 AND 843389, |
| UNIT 354, BUILDING 9, UNIT 1, IN SUMMIT PARK CONDOMINIUMS. A |
| HORIZONTÁL PROPERTY REGIM <mark>E. AS PER PLAT THER</mark> EOF, RECORDED IN PLAT |
| BOOK 57 PAGE 29, AS DOCUMENT NO. 761164 AND AS DOCUMENT NO. 763263. |
| UNDER THE DATE OF JULY 3, 1984 AND AS DOCUMENT NO. 786030, ON |
| DECEMBER 27, 1984, AND AS AMENDED BY DOCUMENT NOS. 843388 AND 843389, |
| KECOKDED MAKUN 3,/1300, AND A3 AMENDED DI DOCUMENI NOS, 0/1300 AND |
| 871581. RECORDED AUGUST 27, 1986, IN THE RECORDER'S OFFICE OF LAKE |
| 871581. RECORDED AUGUST 27, 1986. IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON |
| AREAS APPERTAINING THERETO ake County Recorder! |

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2006 022679 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

_ A.D. 2006. OU MORTGAGE SERVI

STATE OF INDIANA)) SS:

ATTEST:

BY:

Marria

NOTARY/ UBLIC

Cantrel

VIRGINIA CANTRELL

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SHIRLEY L. HANEY

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 10 th DAY OF March, 2006, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08 COUNTY OF RESIDENCE: LAKE

CÔUNTY OF LAKE)

THIS INSTRUMENT PREPARED BY: SHIRLEY L HANEY

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SHIRLEY HANEY

RETURN TO: CU MORTGAGE SERVICE

7 1583 E. 85TH AVE. **MERRILLVILLE, IN 46410**