STATE OF INDIANAL LAKE COUNTY FILED FOR RECORL

2006 067475

2006 AUG -4 AM 8: 48

MICHAEL A \_BROWN ASSIGNMENT OF REAL ESTATE MOREGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGARILL, ASSIGNED, TRANSFERED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BÁRGAIN, SELL, ASSIGN, TRANSFÉR AND SET OVER UNTO:

PHH MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 21st DAY OF April
GUSTAVO M. LOPEZ and MARY K \_ A.D. 2006 MADE BY

LOPEZ, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Eighty Four Thousand and no/100 **DOLLARS** ) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN (\$ 84000.00 , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS THE COUNTY OF ĹAKE FOLLOWS, TOWIT:

LOT 2, IN BLOCK 2, IN GUSTAV ZACHAU'S FIRST ADDITION, TO THE CITY HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2006 036247 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 21st DAY OF A.D. 2006.

CERTIFIED

BY:

SHIRLEY L. HANEY

CU MORTGAGE SERVICE

STATE OF INDIANA)

) SS: COUNTY OF LAKE

ATTEST:

SHERRY L TRAPP Z

Marrier

VIRGINIA CANTRELL

NOTARY PUBLIC

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 2 1 s t DAY OF April , 2006, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

**MY COMMISSION EXPIRES 4/1/08** COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: SHIRLEY L HANEY

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. SHIRLEY HANEY

RETURN TO: CU MORTGAGE SERVICE

1583 E. 85TH AVE. **MERRILLVILLE, IN 46410**