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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 067474

2006 AUG -4 AM 8:47

MICHAEL A. BROWN
RECORDER


SATISFACTION OF MORTGAGE

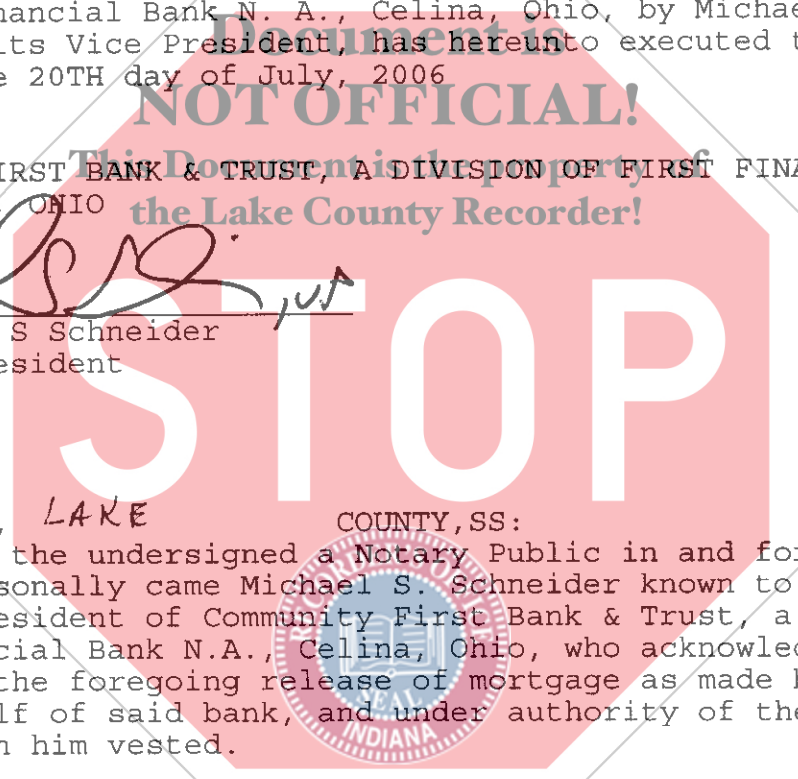
THIS CERTIFIES that a certain mortgage executed by **KMW PROPERTIES, LLC**, to Sandridge Bank nka Community First Bank & Trust a division of First Financial Bank N.A. Celina, Ohio on January 26, 2003 in the amount of \$99,800.00 and duly recorded in #2004010531 of the **LAKE COUNTY, INDIANA** Recorders records, has been fully paid and satisfied and the same is hereby released.

SEE ATTACHED EXHIBIT 'A'

IN WITNESS WHEREOF Community First Bank & Trust, a division of First Financial Bank N. A., Celina, Ohio, by Michael S. Schneider, its Vice President, has hereunto executed this Release, the 20TH day of July, 2006

COMMUNITY FIRST BANK & TRUST, A DIVISION OF FIRST FINANCIAL BANK N.A., CELINA, OHIO

BY: 
Michael S Schneider
Vice President

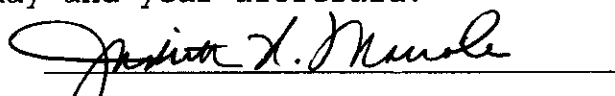


STATE OF IN, LAKE COUNTY, SS:

Before the undersigned a Notary Public in and for said county, personally came Michael S. Schneider known to me to be the Vice President of Community First Bank & Trust, a division of First Financial Bank N.A., Celina, Ohio, who acknowledged the signing of the foregoing release of mortgage as made by him for and on behalf of said bank, and under authority of the Board of Directors in him vested.

IN TESTIMONY HEREOF, I have hereunto subscribed my name and affixed by Notarial Seal on the day and year aforesaid.

JUDITH N MARIOLA
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 17, 2008


Notary Public - State of IN

This document prepared by: Community First Bank & Trust, nka Community First Bank & Trust, a division of First Financial Bank N.A. 225 N. Main St., P.O. Box 170; Celina, OH 45822-0170
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Josephine A. Post

CK#
264207438
14.00
D.S.M.

EXHIBIT "A"

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE NORTHWEST CORNER OF SAID EAST HALF OF THE NORTHEAST QUARTER; THENCE EAST, ALONG THE NORTH LINE THEREOF, 528.5 FEET, MORE OR LESS, TO A POINT 791.5 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH AT A RIGHT ANGLE TO SAID NORTH LINE, 412 FEET; THENCE WEST, PARALLEL TO SAID NORTH LINE, TO THE WEST LINE OF SAID EAST HALF OF THE NORTHEAST QUARTER; THENCE NORTH TO THE POIN OF BEGINNING.

