

2006 067468

2006 AUG -4 AM 8:46

MICHAEL A. BROWN
RECORDER

Loan#: 0087712204
Page 1

RLS#: 658682



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JAMES J BERTOCCHI AND MARIE P BERTOCCHI AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **254,500.00**

Dated: **JULY 30, 2004**

Recorded on: **AUGUST 16, 2004 as Instrument No. 2004 069657 in DRAWER: -- at CARD: --**

Property Address: **1738 BEACHVIEW CT, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 25, 2006**

AMERIQUEST MORTGAGE COMPANY

By: 
CHRIS TRAN, ASSISTANT VICE PRESIDENT

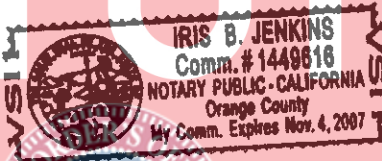
State of **CALIFORNIA**
County of **ORANGE**

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On **JULY 25, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



THIS INSTRUMENT WAS PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)**

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
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