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ORDINANCE NO. 2005-09- 31

AN ORDINANCE CHANGING CERTAIN ADDRESSES
IN CROWN EAST INDUSTRIAL PARK UNIT TWO

WHEREAS, Certain addresses in the Crown East Industrial Park Unit Two are in need of correction; and

WHEREAS, Pursuant to the controlling language of the final plat the street names and numbers can only be changed by an ordinance passed by the City of Crown Point;

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Crown Point that:

Section 1. The address for Lot 10 Crown East Industrial Park Unit Two, being a subdivision of part of the Northwest 1/4 of Section 10, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana as recorded in Book 099 Page 45 as found in the office of the Recorder of Lake County, Indiana, is hereby changed from 11145 Delaware to that of 11115 Delaware.

Section 2. The address for Lot 9 Crown East Industrial Park Unit Two, being a subdivision of part of the Northwest 1/4 of Section 10, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana as recorded in Book 099 Page 45 as found in the office of the Recorder of Lake County, Indiana, is hereby changed from 11165 Delaware to that of 11105 Delaware.

Section 3. This ordinance shall be in full force and effect upon its passage and adoption and all other ordinances or resolutions in conflict therewith are hereby amended by reference.

PASSED and ADOPTED this 6th day of September, 2005.

Paul Bremer
Daniel M. Klein, Mayor, Presiding Officer

ATTEST:

Patti Olson
Patti Olson, Clerk/Treasurer

2006-067257

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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AUG 03 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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Paul Bremer, Presiding officer
Presented by me to ~~Daniel M. Klein, Mayor~~ of the City of Crown Point, Indiana this
6th day of September, 2005.

Patti Olson
Patti Olson, Clerk/Treasurer

Approved, signed and returned by me to the Common Council of the City of Crown
Point, Indiana this 6th day of September, 2005.

Paul Bremer
Daniel M. Klein, Mayor

~~Document is~~
Paul Bremer, Presiding officer

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Daniel M. Klein

