

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 067075

2006 AUG -3 AM 8:48

MICHAEL A. BROWN  
RECORDER

LOAN NUMBER: 0666240700  
WASHINGTON MUTUAL BANK, as successor-in-interest to LONG BEACH MORTGAGE COMPANY by operation of law  
Allen Domelle  
2620 West 19th Avenue  
Gary, IN 46404

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-1 c/o Washington Mutual Office 156, Mail Stop N070206, 19850 Plummer Avenue, Chatsworth, CA 91311, all beneficial interest under that certain MORTGAGE dated October 29, 2004, executed by Allen Domelle, as mortgagor, a married man, Grantor to Aspen Home Loans, Lender, and recorded December 28, 2004 in Instrument No. 2004-094785, Mortgage Records in Lake County, IN, land described therein as:

LEGAL DESCRIPTION. (See attached exhibit A)

As set forth in said MORTGAGE and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said MORTGAGE.

EFFECTIVE July 3, 2006

WASHINGTON MUTUAL BANK, as successor-in-interest to  
LONG BEACH MORTGAGE COMPANY by operation of law:

By Donna Hardy

Vice President

Title

Date

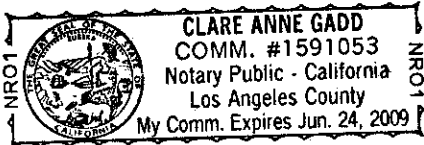
7/12/06

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 12 day of July, 2006, before me, the undersigned, a Notary Public, duly commissioned and sworn personally appeared before Donna Hardy, who acknowledges himself/herself to be Vice President of the above named corporation, and that he/she, as such officer, executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on oath stated that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year first written.



*Clare Anne Gadd*  
Signature of Notary

Commission Expiration Date: 6/24/09

WHEN RECORDED RETURN TO:

Washington Mutual Office 156  
Mail Stop N070206  
19850 Plummer Avenue  
Chatsworth, CA 91311  
LOAN NUMBER: 0666240700

\$14

CK#  
23503  
CAM

Exhibit "A"

0666240700

Lots 23 and 24 in Skineris & Kunicki's Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 10, Page 17, in the Office of the Recorder of Lake County, Indiana.

