REAL ESTATE MORTGAGE (SECOND)

This indenture witnesseth that Robert Guistolisi of Lake County, as MORTGAGOR,

Mortgages and Warrants to

Susan Berg of Lake County, Indiana, as MORTGAGEE, the following real estate in Lake County, State of Indiana, to wit:

Lot 365, Lakes of the Four Seasons Unit No. 2, as shown 2 Plat Book 37, page 76, in Lake County, Indiana. Commonly known and 3611 Kingsway, Crown Point, Indiana 46307.

and the rents and profits therefrom, to secure the payment of the principal sum of Ten Thousand and 00/100 Dollars, (\$10,000,00), when the same shall become due, of all sums due and owing the mortgagor pursuant to the terms of a certain promissory note of even date.

This mortgage is subject to and junior to a first mortgage in the approximate amount of \$190,000.00 to Argent Mortgage, recorded immediately prior to this mortgage.

Upon failure to pay said indebtedness as it becomes due, of any part thereof at maturity, then said indebtedness shall be due and collectible, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid the Mortgagor will keep all legal taxes and charges against the real estate paid as they become due, and will keep the buildings thereon insured against fire and other casualties in an abount at least equal to the indebtedness from time to time owing.

Dated Wis Dockment is the property of ke County Recorder! Robert Guistolisi

STATE OF INDIANA)

COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State this of July, 2006 personally appeared: Robert Guistolisi

and acknowledged the execution of the foregoing mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires Public

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This Instrument Prepared By: Douglas R. Kvachkoff, Attorney 5 325 N. Main St. Crown Point, IN 46307 Our file number: 2636055-01

AFFIRM, UNDER THE PENALTIES FOR OF HUMBY, THAT I HAVE TAKEN REASON-

PALLUMATO INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN 3 30055 /

22.00