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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 066965

2006 AUG -2 AM 11:26

MICHAEL A. BROWN

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by THELMA PAWLAK. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 02ND day of JANUARY 2004 calling for \$102,000.00 recorded in Mortgage Record No. Page No. Document # 2004 003716 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 03RD day of OCTOBER 2005.

ATTEST:

Susan M. Bristow _____ Lake Mortgage Company, Inc.
Peter Briggs II _____
SUSAN M. BRISTOW, SECRETARY PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 03RD day of OCTOBER 2005. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal _____ /Donna S. Rust Notary Public.

My Commission expires 11/18/08. County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage, 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

THE SOUTH 54.15 FEET OF THE FOLLOWING DESCRIBED TRACT: SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL

WHEN RECORDED RETURN TO:
PROFESSIONALS' TITLE SERVICES, LLC
9155 BROADWAY
MERRILLVILLE, IN 46410

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

By: _____
As agent for Professionals' Title Services

1400
2217
B

MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE NORTH 21 FEET OF THE EAST 614.32
FEET, AND EXCEPT THE WEST 710 FEET THEREOF.

PTN#08-15-0020-0014

508094/19858

