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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 AUG -2 AM 10: 53

MICHAEL A. BROWN
RECORDER

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PARTIAL RELEASE
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COUNTRYWIDE HOME LOANS, INC. ("Mortgagee"), the holder of that certain MORTGAGE (LINE OF CREDIT) executed by LLOYD V WELLMAN, and DEBORAH A WELLMAN, dated 06/04/2003, recorded on 06/13/2003, as Document No./Instrument No. 2003 059835, in the Official Records in the Office of the County Recorder of LAKE County, State of INDIANA, ("Mortgage"), having been requested to release a portion of the estate granted to Mortgagee under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Mortgagee under said Mortgage to that portion of the property legally described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

The remaining property described in the Mortgage shall continue to be held under the terms thereof. As provided in the Mortgage, this Partial Release is made without affecting the personal liability of any person or the corporate liability of any

COMMUNITY TITLE COMPANY
FILE NO 2 34593

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corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to the Mortgage.

IN WITNESS WHEREOF, the undersigned, has executed this Partial Release on this 13th day of June, 2006.

COUNTRYWIDE HOME LOANS, INC.

Manjit Kaur Ghataura

MANJIT KAUR GHATAURA,
ASSISTANT SECRETARY

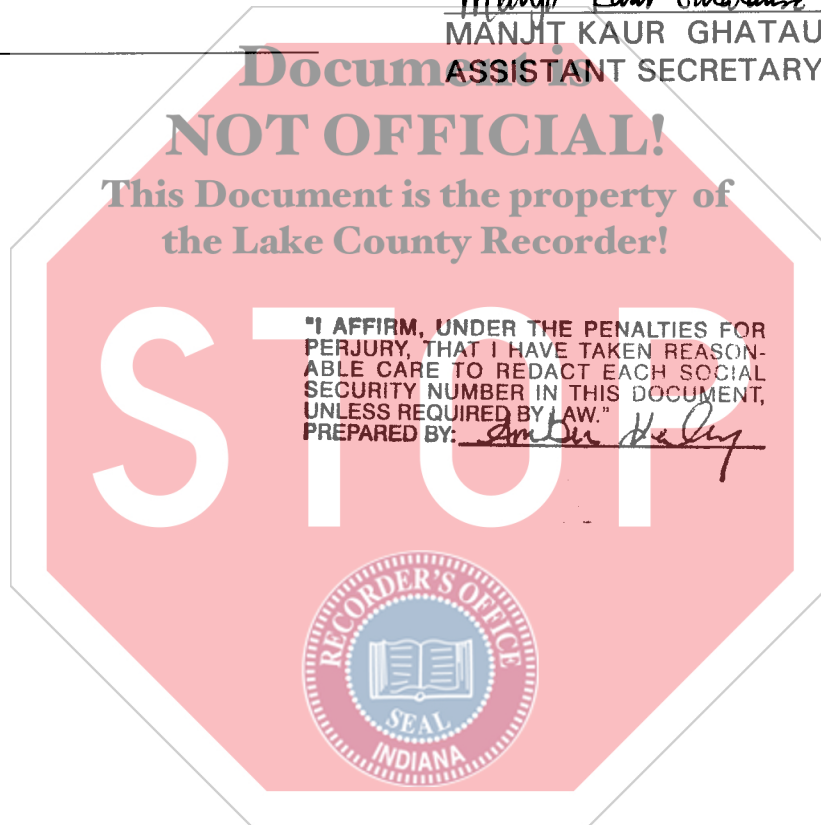


EXHIBIT "A"

PARCEL 2:

THE WEST 412.73 FEET OF THE NORTH HALF OF THE 8.09 ACRE MARY SERAMORE ESTATE TRACT AS SHOWN IN LEGAL SURVEY RECORD 4, PAGE 88, LOCATED IN THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 12, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



CERTIFICATE OF ACKNOWLEDGMENT

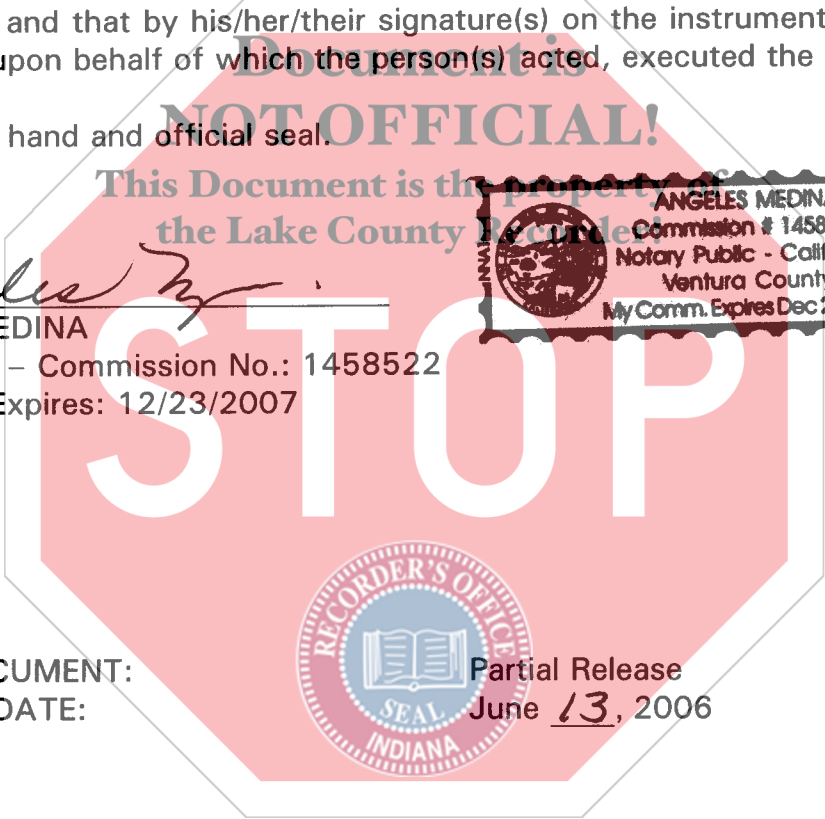
STATE OF CALIFORNIA)
)
) SS.
COUNTY OF VENTURA)

On this 13th day of June, 2006, before me, ANGELES MEDINA, Notary Public, personally appeared MANJIT KAUR GHATAURA, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



ANGELES MEDINA
Notary Public – Commission No.: 1458522
Commission Expires: 12/23/2007



TYPE OF DOCUMENT:
DOCUMENT DATE:

Partial Release
June 13, 2006