

PREPARED BY: ROSA CARRERA
AZTECAMERICA FINANCIAL
SERVICES, INC.
1127 SOUTH MANNHEIM ROAD, #202
WESTCHESTER, ILLINOIS 60154
AND WHEN RECORDED MAIL TO:
AZTECAMERICA BANK, FSB
2136 S. OAK PARK AVENUE
BERWYN, IL 60402

2006 066831

STATE OF INDIAN
LAKE COUNTY
FILED FOR RECORD

2006 AUG -2 AM 10: 53

MICHAEL A. BROWN
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AZTECAMERICA BANK, FSB,
2136 S. OAK PARK AVENUE, BERWYN, IL 60402

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BERTHA GUILLEN, MARRIED

and dated 07/21/06, to AZTECAMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
1127 SOUTH MANNHEIM ROAD, #202, WESTCHESTER, ILLINOIS 60154
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 30 IN BLOCK 14 IN SMITH BADER'S SECOND WEST PART ADDITION TO HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 9 IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

"I AFFIRM, UNDER THE PENALTIES OF PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH DOCUMENT SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: Amber Healy

COMMUNITY TITLE COMPANY
FILE NO 2 34702

PIN 26-36-0318-0027

ALSO KNOWN AS: 1921 STANTON AVENUE, WHITING, INDIANA 46394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF

On July 21st, 2006 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

PAUL S. DURKALSKI

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

EVP. Residential Lending.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires 4/24/07
DOC PREP, INC. 10/94

AZTECAMERICA FINANCIAL SERVICES,

By: Paul S. Durkalski

Its: EVP. Residential Lending

By: _____

Its: _____

Witness: Rosa Maria Carrera

1200
CM

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

