

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 066780

2006 AUG - 2 AM 10: 24

State of Indiana

FHA Case No.: 151-471415

**SPECIAL WARRANTY DEED**

**ORIGINAL**

*J*  
THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Shanae Griffin (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

Situated in the County of Lake and in the State of Indiana, to-wit:

Being a parcel of Land in the Southwest Quarter of Section 10, Township 36 North, Range 9 West of the Second Principal Meridian, more particularly described as follows: Commencing at the Northeast corner of the Southwest Quarter of said Section 10; thence South 0 degrees 05 minutes 52 seconds East along the East line of the Southwest Quarter of said Section 10, said line also being the center line of Grand Avenue, a distance of 982.00 feet; thence North 89 degrees 17 minutes 52 seconds West, a distance of 532.41 feet thence South 0 degrees 43 minutes 48 seconds West, a distance of 51.36 feet; thence South 22 degrees 16 minutes 12 seconds East, a distance of 40.50 feet; thence South 67 degrees 43 minutes 48 seconds West, a distance of 5.50 feet to the point of beginning; thence South 22 degrees 16 minutes 12 seconds East, a distance of 20.00 feet; thence South 67 degrees 43 minutes 48 seconds West, a distance of 42.67 feet, thence North 22 degrees 16 minutes 12 second West, a distance of 20.00 feet; thence North 67 degrees 43 minutes 48 seconds East, a distance of 42.67 feet to the point of beginning, all in the City of Hammond, Lake County, Indiana.

Parcel Number: 26-35-0419-0023

Property Address: 3514 170th Court, Unit 23, Hammond, IN 46323

Tax Mailing Address: 3225 Cordis Street, Highland, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: February 7, 2006

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR, certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

AUG - 2 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR



014177

de # 2510  
18-  
As

Witnesses:

*[Signature]*  
Mara Jones  
*[Signature]*  
Alesia Scott

Alphonso Jackson,  
Secretary of Housing and Urban Development

By: *[Signature]*  
Jacob Jones

Name:  
Title: Designated Signatory for  
Harrington, Moran and  
Berkdale, Inc., HUD's Marketing  
and Management Contractor and  
Authorized Agent

STATE OF Illinois )  
COUNTY OF Cook ) N:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Jacob Jones, a Designated Signatory for Harrington, Moran and Berkdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of July 27, 2006 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of Alphonso Jackson, the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 27 day of July, 2006.

(OFFICIAL SEAL)  
OFFICIAL SEAL  
JODI M REED  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/23/09

*[Signature]*  
NOTARY PUBLIC

My Commission Expires: 3/23/09  
County of Residence: Cook

I affirm, under the penalties for perjury, that I have taken reasonable steps to ensure each Social Security number in this instrument, unless required by law (Public Law 106-56)

This instrument was prepared by:  
LaTricia Robinson  
Village Title, Inc.  
40 Executive Dr Ste A  
Carmel, IN 46032



*[Signature]*  
American Broker Condit  
520 Broadhollow Rd Mail Stop 200  
Melville, NY 11747

