

2006 066643

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD.

2006 AUG -2 AM 9:03

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 1044328958

MICROFILMED BY WHEN RECORDED MAIL TO:  
RECORDED BY  
1000 INTERNATIONAL WAY  
TOWN HILLS, IN 47602  
ATT: KATHLEEN HUGHSON

XXXXXXXXXXXX

### RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: JOHN B TAY AND MARILYN V MCRAE, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Date of Mortgage JULY 20, 2006  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 2004 097266  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County,  
INDIANA and more particularly described on said Mortgage referred to herein.  
Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 27, 2006

Document is  
**NOT OFFICIAL**

FIRST FRANKLIN FINANCIAL,  
A DIVISION OF NATIONAL CITY BANK  
OF INDIANA

This Document is the property of  
the Lake County Recorder!

KRYSTAL HALL  
VICE PRESIDENT

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On this JULY 27, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA, that s/he signed the foregoing document as VICE PRESIDENT of the corporation, and that the statements therein contained are true.

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury: 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security Numbers; 2. I have redacted, to the extent permitted by law, each Social Security Number in the attached document. I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.  
J-MC8040105RE.095624  
(RIN1)

12-20w  
M.V.  
24897