

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 066642

2006 AUG -2 AM 9:02

MICHAEL A. BROWN
RECORDER

RELEASE OF LIEN

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., and against:

WILLIAM GRAVES, Jr. & GINAMARIE A. GAUDIO
4127 Augusta Drive
Crown Point, IN 46307

on the following described real estate, to-wit:

Lot Numbered 329, in Lakes of the Four Seasons, Unit No.2,
as shown on Plat Book 37, Page 76, in the Recorder's Office of
Lake County, Indiana;

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number 2005 078966 on the 12th day of September, 2005, in said County is hereby declared fully satisfied and released this 31st day of July, 2006.

The release of lien shall in no way affect the rights of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

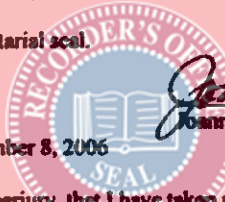
Lakes of the Four Seasons
Property Owners' Association, Inc.

By: 
Theodore A. Fitzgerald, Attorney in Fact

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, the undersigned, a Notary Public, in and for said County and State, this 31st day of July, 2006, personally appeared Theodore A. Fitzgerald Attorney in Fact for Lakes of the Four Seasons Property Owners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.




Joanne Garret-Hansen, Notary Public
Resident County: Porter

My Commission Expires: November 8, 2006

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This Instrument prepared by : Theodore A. Fitzgerald, P.O. Box 98, Hebron, IN 46341

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