

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 066637

2006 AUG -2 AM 9:02

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Deed No. 2044328957

MICHAEL BROWN  
RECORDED  
PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INDEPENDENCE WAY  
DUMM HILLS, ID 83402  
ATT: KATHLEEN MCGOWAN

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RELEASE OF MORTGAGE

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.  
Borrower: JOEL B TAY AND MARILYN V MERRIN, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Date of Mortgage JULY 20, 2004  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 2004 097265  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.  
Cert. #:

Document is  
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 26, 2006

NOT OFFICIAL  
FIRST FRANKLIN FINANCIAL CORP.,  
SUBSIDIARY OF NATIONAL CITY BANK

This Document is the property of  
the Lake County Recorder!

*[Signature]*  
CRYSTAL HALL  
VICE PRESIDENT

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On this JULY 26, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CRYSTAL HALL, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, that s/he signed the foregoing document as VICE PRESIDENT of the corporation, and that the statements therein contained are true.

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

*[Signature]*  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury: 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security Numbers; 2. I have redacted, to the extent permitted by law, each Social Security Number in the attached document. I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.  
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(RINI)

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