

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 066628

2006 AUG -2 AM 9:00

MICHAEL A. BROWN  
RECORDER  
**SATISFACTION OF MORTGAGE**

**This Certifies**, That a certain Mortgage executed by EDWARD J. STRBJAK. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 16<sup>TH</sup> day of MAY 2006 calling for \$100,000.00 recorded in Mortgage Record No. Page No. Document # 2006 043120 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 26<sup>TH</sup> day of JULY 2006.

ATTEST:

*Susan M. Bristow*  
SUSAN M. BRISTOW, SECRETARY

Document is NOT RECORDED!  
LAKE MORTGAGE COMPANY, INC.  
CORPORATE SEAL  
Lake Mortgage Company, Inc.  
LAKE COUNTY BY: *Peter Briggs II*  
INDIAN PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 26<sup>TH</sup> day of JULY 2006. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/06. *Donna S. Rust* Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 ←

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 28 IN BLOCK 2 IN WHITE OAK MANOR 1<sup>ST</sup> ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# 18-28-0147-0028 509637/20229

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