After Recording Return To: Sexon Mortgage Services 150 6 06620
4708 Mercantile Drive North
Fort Worth, TX 76137

0 STATE OF INCIA . FILED FOR RECORD

2006 AUG -2 AM .: 00

MICHAEL A BHOWN

CORPORATE ASSIGNMENT OF MORTGAGE

1041318596

ME COUNTY, ING: AMA LLEGY'S SURVICINGA: 34013002 "BLUNT" PPPC01

e of Assignment: 07/15/2004
ignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST GREET, SUITE
SAN JOSE, CA 9513

Wells Fargo Bank National Association, as Trustee for First FranklinMortgage Loan Trust 2004-FFH3 by: Saxon Mortgage Services Inc.as its attorney-in-fact

Executed By: NICOLE BLUM:, UNMARKIEU TO: FIRST FRANKLIN FINANCIAL CORPORATION Mortgage Dated 07/08/2004 and Recorded 07/15/2004 as 200405 75 76
In Lake County, Indiana.

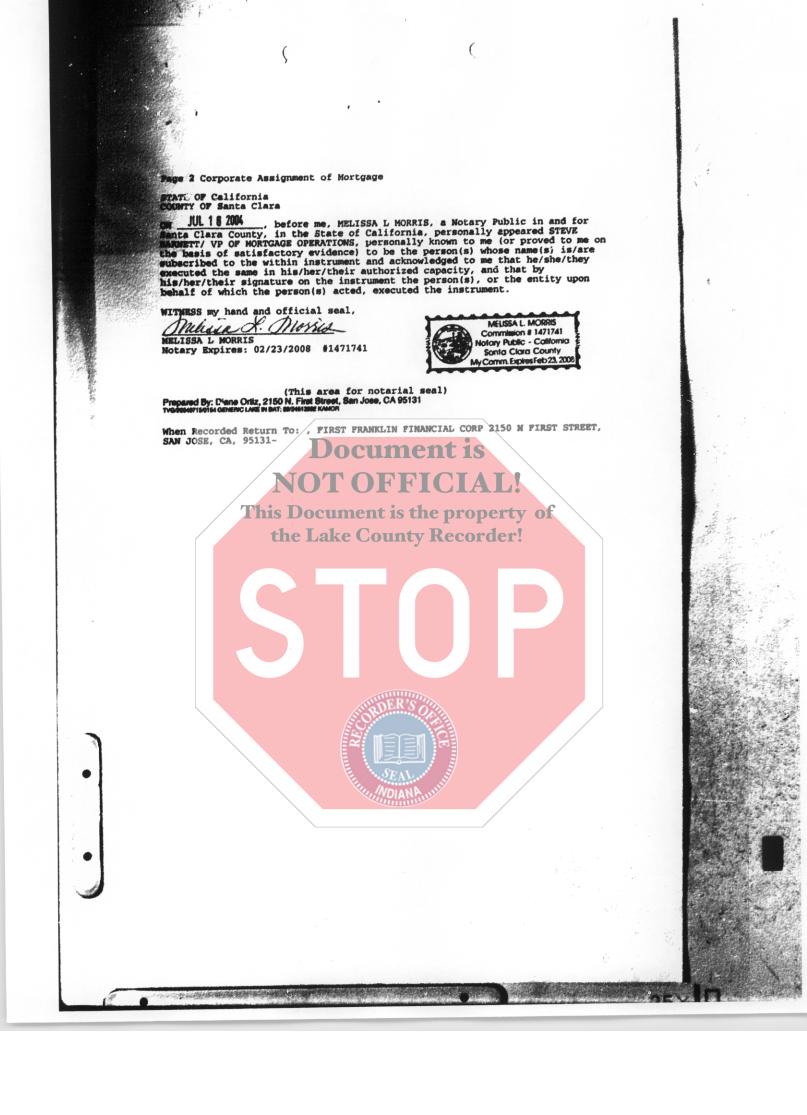
Property Address: 2958 KENWOOD STREET, HAMMOND, INDIANA, 46323

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and MO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigne, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$86,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

PIRST FRANKLIN FINANCIAL CORPORATION ON 11 18 200 (DATE) his Document is the property of STEVE BARNETT OP HORTGAGE
OPERATIONS



LOT 19, EXCEPT THE WESTERLY 3 FEET THEREOF AND THE WESTERLY 2 FEET OF LOT 20 IN BLOCK "C" IN PARKLAND TERRACE ADMITION IN THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

C

This Document is the property of the Lake County Recorder!

STOP



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