

STATE OF TENNESSEE
LAKE COUNTY
FILED FOR RECORD

2006 066611

2006 AUG -2 AM 8:59

MICHAEL S. BROWN
RECORDER

0027040000 2/1/07

22190

PREPARED BY:
CHURCHILL MORTGAGE CORPORATION,
761 OLD HICKORY BLVD STE 400
BRENTWOOD, TN 37027

↑

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, CHURCHILL MORTGAGE CORPORATION, transfers and sets over unto ABN AMRO MORTGAGE GROUP, INC. without recourse all its rights, title and interest in and to that certain Mortgage made and executed by

Ronda K Ross, Sole Ownership
to CHURCHILL MORTGAGE CORPORATION. Dated the 21st day of November, 2005 and recorded in Book # X, Page # X in register's office for Lake County, TN together with the note, debt and claim secured by said mortgage, in the sum of \$ 121,600.00 all monies due or to become due thereafter with the interest thereon.

Signed at Brentwood, Tennessee on this 21st day of November, 2005.

* See attached

WITNESS: CHURCHILL MORTGAGE CORPORATION

BY: Elishe Clark BY: Marsha Johnson
Marsha Johnson, Asst. Vice President

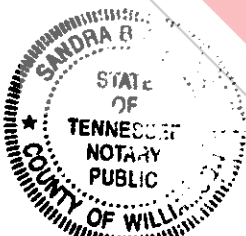
Maximum Principal Indebtedness for Recording Tax Purposes is \$0.

STATE OF TENNESSEE
COUNTY OF WILLIAMSON

On this 21st day of November, 2005, before me appeared Marsha Johnson known to me personally, did herself say that the instrument was signed on behalf of CHURCHILL MORTGAGE CORPORATION by the authority of the Assistant Vice President and acknowledged that as the free act and deed of this Corporation.

Sandra B. Fraser
Sandra B. Fraser, Notary

My Commission Expires 7-26-2009



MY COMMISSION EXPIRES
7-26-09

140
19931
9

Nov 23, 2005
2005 103565

2005 103565

13

After Recording Issues To:
Loan Number: 0000022190

Please Above This Line For Recording Data

MORTGAGE

MEN 1002704-0000022190-7

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 15, 20 and 21. Certain dates regarding the usage of words used in this document are also provided in Section 16.

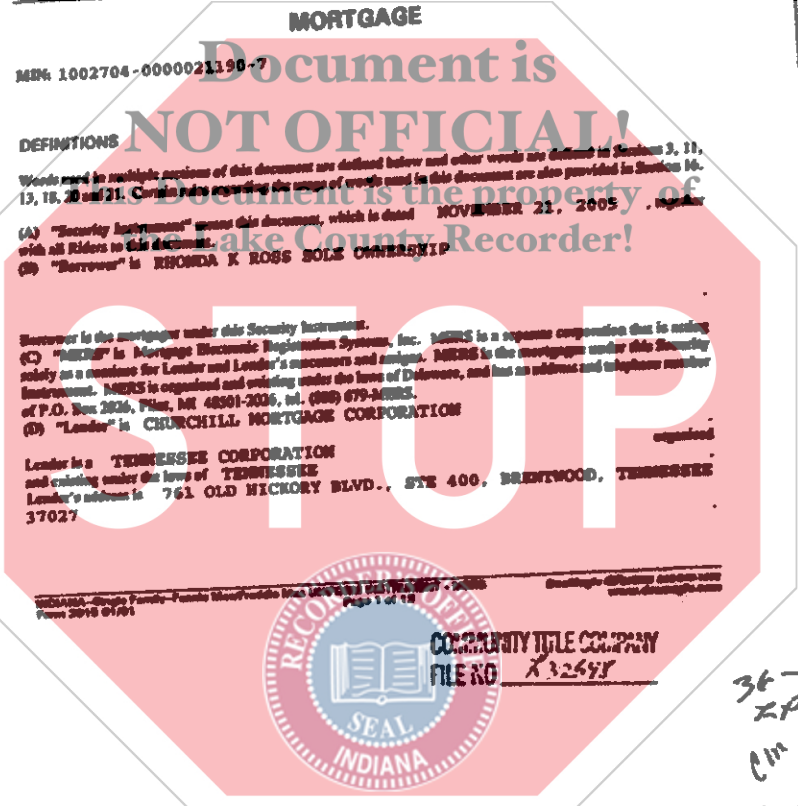
- (A) "Security Instrument" means this document, which is dated **NOVEMBER 21, 2005**, together with all Riders to this document.
- (B) "Borrower" is **RHONDA K ROSS SOLE OWNERSHIP**

Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagor under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Pitts, MI 48501-2026, tel. (800) 679-MERS.

(D) "Lender" is **CHURCHILL MORTGAGE CORPORATION**

Lender is a **TENNESSEE CORPORATION** organized and existing under the laws of **TENNESSEE**
Lender's address is **761 OLD HICKORY BLVD., STE 400, BRENTWOOD, TENNESSEE 37027**



COMMUNITY TITLE COMPANY
FILE NO **X 32698**

36-
2P
CM

This Security Instrument issues to Lender: (i) the repayment of the Loan, and all interest, penalties and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS the following described property located in the

COUNTY of **LAKE**
 (Type of Recording Jurisdiction) (Name of Recording Jurisdiction)