

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 066532

2006 AUG -2 AM 8: 51

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by ANTHONY MOON , A MARRIED MAN to Mortgage Electronic Registration Systems, Inc. on 03/31/2005, securing \$12,600.00 and recorded in Mortgage Drawer No. 2005 Instrument No. 2005 033601, Page 033601 of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 20 day of July, 2006.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Document is NOT OFFICIAL!

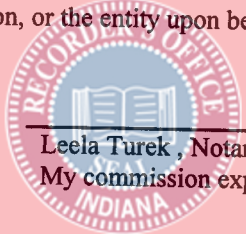
Mortgage Electronic Registration Systems, Inc.

This Document is the property of the Lake County Recorder!

MR

Melissa Rowland, Assistant Secretary

STATE OF ARIZONA, MARICOPA County, §
On 07/20/2006, before me, Leela Turek, Notary Public, personally appeared Melissa Rowland, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



Leela Turek

Leela Turek, Notary Public
My commission expires: 08/11/2009

Mail Recorded Satisfaction To:
ANTHONY MOON
8410 Rutledge St
Merrillville, IN 46410

↑

Document Prepared By:
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