STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 066470

2006 AUG -2 AM 8:37

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

America's Servicing Company #:1247010651 "FORD" Lender ID:U50001/0062576756 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1, holder of a certain Mortgage to secure the amount of $76,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MONICA A FORD
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Dated: 09/03/2004 Recorded: 09/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004076782, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 4329 E. 5TH PLACE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/22/2005 as Instrument No.: 2005 021860
On July 27th, 2006

By:_____
BONNIE BODINE, Vice President Loan Documentation

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STATE OF California
COUNTY OF San Bernardino

On July 27th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL
Notary Expires: 02/07/2007 #1396781

ANNORA N. HALL
COMM. #1396781
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires FEB. 7, 2007

(This area for notarial seal)

Prepared By: Sunshine Dominguez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

When Recorded Return To:
MONICA A FORD
3473 S. MARTIN LUTHER KING DR.
CHICAGO, IL 60616

RECORDER'S OFFICE SEAL INDIANA

*SD1*SD1WFMF *07/27/2006 10:22:40 AM* WFMF02WFMM0000000000000000825117* INLAKE* 1247010651 INSTATE_MORT_REL **SD1WFMF*

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