LAKE COUN. FILED FOR RECOS. 2006 066456 2006 AUG -2 AM 8: 35 MICHAE / BROWN RECORDER Setisfaction of Mortgage

[STON MUTUAL - CLIENT 156 #:0647386610 "PRICHARD" Lander ID:F44823/1662480608 Lake, Indiana PSF: 07/10/2005

[ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, 
[ST 9 gertain Mortgage to secure the amount of \$142,500.00 whose parties, dates and recording information a 
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideratio 
[, does hereby cancel and discharge said Mortgage, Original Mortgagor: JOHN P PRICHARD JR. AND NORMA A PRICHARD
Original Mortgagoe: WASHINGTON MUTUAL BANK, FA , A FEDERAL ASSOCIATION
Dated: 08/08/2003 Recorded: 08/14/2003 in Book/Reel/Liber: N/A Page/Folio; N/A as Instrument No.: 2003004872, in the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1145 DELAWARE, HOBART, IN 46342 IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION On  $\underline{\mathrm{July}}$  20th, 2006 STATE OF Florida COUNTY OF Duval (This area for notartal seal) WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179