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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 066203

2006 AUG - 1 AM 8: 57

LOAN NO. 84144

MICHAEL A. BROWN
RECORDER

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK, Assignee (whether
executed by
one or more), the Assignor's Interest in the Mortgage dated **JULY 26, 2006**
BRANT NIMON, AND SARA NIMON, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#18-28-0121-0035

mtg 2006 066202



**MORE COMMONLY KNOWN AS;
9036 W. DELAWARE PARKWAY
MUNSTER, IN 46321**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By _____

Its: *David J. Rogers, President*

By _____

Its: #16
TI
CA

Witness _____

MTGASS12

STATE OF Indiana }
COUNTY OF Lake } ss.

On this 20th day of July 2006, before me, a Notary Public
within and for said County, personally appeared

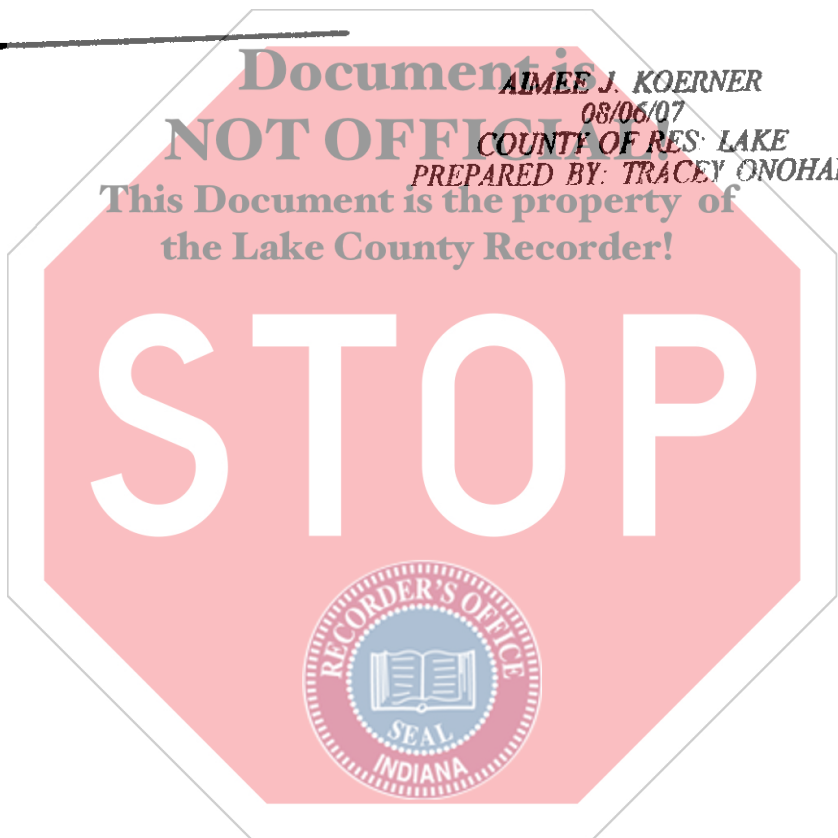
David J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Signature]
Signature of Person Taking Acknowledgment

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

My Commission Expires:



No: 920065723

LEGAL DESCRIPTION

Lot 35 in Block 5 in Independence Park, in the Town of Munster, as per plat thereof, recorded in Plat Book 24 page 23,
in the Office of the Recorder of Lake County, Indiana.

