RELEASE OF MORTGAGE OR TRUST

(INDIANA)

2006 066193

STATE OF INDIAGE LAKE COUNTY FILED FOR RECORD

2006 AUG - 1 AM 8: 55

MICHAEL A BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NICOLA BARONE AND PATRICIA D. BARONE and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of MAY, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2003-073555, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 16, HARVEST MANOR SUBDIVISION, UNIT 1, SECTION 6, IN THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 69, PAGE 42, IN LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of premises: 2725 MOCKINGBIRD DRIVE, CROWN POINT, IN 46307

Permanent Real Estate Index Number(s): 20-13-0519-0016

UC845163935

Witness our hands, this 30TH day of JUNE, 2006.

| | By: Its: By: Fi | DWEST BAN NK CALUME Luck R. L Cl. Preside SZ. V rst Midwest B O. Box 9003 | T, N.A. Thurst La Sca REE Pra | OC SI | <u>O</u> |
|--|--------------------|---|-----------------------------------|----------|----------------------------|
| | | urnee, Illinois (| 60031 | | |
| STATE OF INDIANA | | | | | |
| COUNTY OF LAKE | | | | | |
| I, the undersigned, a notary public in and for said | County, In | the State afor | esaid, DO HERE | BY C | ERTIFY that |
| Steven R. Dahlkampersonally known to me to | • | | | | |
| Gregory Bracco , personally known | | | | | |
| corporation, and personally known to be the same | persons wh | ose names are | subscribed to the | fore | going instrument, appeared |
| before me this day in person and severally acknowledge. | ledged that | as such <u>Vic</u> | e President | | and <u>Vice President</u> |
| , they signed and delivered the said instrument, pur | rsuant to a | uthority given | by the Board of I | Direct | tors of said banking |
| corporation, as their free and voluntary act, and a | s the free a | nd voluntary | act of said banki | ig coi | poration, for the uses and |
| purposes therein set forth. | | | | | |
| I AFFIRM, UNDER THE PENALTIES FOR REDACT EACH SOCIAL SECURITY NUM | | | | | |
| GIVEN under my hand and notary seal th | is 30 | day of | June | _, 20 | 06 |
| ANNETTE LUNA NOT SER PUBLIC PUBLIC OCTOBER 7, 2007 | Commis | Notary Pub | | | |
| MAIL TO: FIRST MIDWEST BANK PO BOX 9003 GURNEE, IL 60031 2001121403-1 MS | SE AND | AL ANA HUMAN | | | |
| 7 | | | | | |