STATE OF INDIAS
LAKE COUNT:
FILED FOR RECORD

2006 066171

2006 AUG - 1 AM 8: 50

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

| THIS (| FRTIFII | ES, That a cer | tain Mortgage | executed | by | | | |
|---|-------------------------|--|--|--------------|------------------|-----------------|----------------|------------------|
| | | ORN AND WIL | | | - | | | to_ |
| | | HASE BANK, | | | | | | |
| | | | | | | | | |
| on | 14 | day of | April | 2005 | , calling for \$ | 50,000.00 | _and recorded | d in Mortgage |
| Record | l No. | NA pad | ie NA | | 2005 037997 | | LAKE | County. |
| State of | of Indian | a, has been fu | lly paid and s | atisfied, an | d the same is | hereby relea | sed. | 0000 |
| WITNESS my hand and seal thisday ofJuly | | | | | | | | 2006 |
| JPMORGAN CHASE BANK, NA | | | | | | | | (Seal) |
| | | <u></u> | | | 14// | | ·· | (Seal) (Seal) |
| | | · | | 1/-/ | NONE (| VICE DD | ESIDENT | (Seal) (Seal) |
| | | | | MARK HÓ | UNSHIPLL | VICEFR | ESIDENI | (Seal) |
| | | STATE OF K | entucky II | AYETTE | nent is | Col | unty, ss: | |
| | | Before me. th | e undersigne | d, a Notary | Public in and | for said Cou | nty and State, | |
| | | this 24 | | day of July | | | 2006 | |
| | | nersonally an | peared MAR | K HOUNS | | E PRESIDE | | _ |
| | | of JPMorgan | Chase Bank, | N/A. and a | cknowledged | the execution | of the forego | ing |
| Satisfaction of Mortgage, Seduce Holland Notary P | | | | | | | | ry Public |
| | My Commission expires / | | | | | | | |
| | | County of R | esidence | FAYETTE | | | | |
| Loffin | n under | the penalti <mark>es fo</mark> | r periupy that I | have taken | reasonable | Recorde | r Stamn | |
| care 1 | n, unuei o redact | each Social Se | curity number i | n this docum | ent, unless | Recorde | Clarip | |
| requi | ed by lav | V MARK H <mark>OUN</mark> | SHÉLL. | | | | | |
| | 688 | 06888688888888888888888888888888888888 | 10000 10000 | ₹ | | | | |
| | | SAND | FFICIAL SEAL RA R. BROWN | 8 | | | | |
| | | | PUBLIC - KENTUCKY | TUTTE | Rice of | | | |
| | N G | | Expires May 24, 2007 | ALIO RULL | | | | |
| | Research to the second | Chicago de la companya dela companya dela companya dela companya de la companya dela companya de la companya dela companya de la companya de la companya dela companya de la companya dela companya de la companya dela companya del | A STATE OF THE PARTY OF THE PAR | Test m≘ | | | | |
| This D | ocumen | t Prepared by | MARK HOU | NSHELL | | | | |
| | | il To: JPMorgan Cha | | | TER PO BOX 11606 | LEXINGTON KY 40 | 576-9982 | |
| | t. no. 0549 | \sim | | Verry ND | ANA | | | |
| 0041053 | 0708374 | / \ | | - Control | mus | | | |

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