STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 066129

2006 AUG - 1 AM 8: 45

MICHAEL A. BROWN RECORDER

## SATISFACTION OF MORTGAGE

RE - ACCOUNT NUME	BER		329411			_	
THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY							
STEFAN S. AUSTIN							
TO SUBURBAN MORTGAGE CO, INC.							
ON THE 5th		NOVEMBE		1993	CALLING	FOR	\$51,714.00
AND RECORDED ON		12th	DAY OF	NOVEMB	ER.	1993	IN MORTGAGE
	93075625			1N	LAKE	-	COUNTY,
AND REPECCEDED O	35075025	THAN	E ADRII 10			0 9/0276	89 IN LAKE COUNTY,
		ASSIGNE	CICULII	TRUSTO	RP MORT	CAGE CON	PANY
	AND LAS	ASSIGNE	D 10	TRUSTCC	AND DEC	ORDED IN	MORTGAGE
ON THE 30TH	DAY OF	NOVEMBE	ER, 1993	FIRI	ANDREC	OKDED III	MORTGAGE COUNTY, IN
RECORD NO.	93079590					0.00700	
AND RERECORDED C	ON THE 13	TH DAY O	TARRIE 18	194 AS DOL	UMENTA	0, 9402769	0
	1	HAS BEEN	N FULLY PA	AID AND TH	HE SAME IS	HEKERY	RELEASED
THIS 26TH	DAY OF	theyLak	te Cour	2006	oruer:		
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					TAX KEY		
					25-44-016	1-0017	
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MANIECO OLID HANDO	AND CEA	Le Tule	26TH	DAY OF	11111		2006 .
WINESS OUR HANDS	AND SEA	LS ITIS	2011	- DAT OF	JOLI		2000 .
				TRUCTO		0405.001	ID A A IV
ATTEST;	. 1.			TRUSTE	ORP MORT	GAGACUI	ANY
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by: / Yourda	$\times / \setminus \cup$	<i>YO</i>	TIPOEF	by// X	WY BU		elest
RHONDÁ L. COX		1	E.O.L.	DEBRA A			
ASSISTANT VICE PRE	ESIDENT			SENIOR V	<b>VICE PRES</b>	IDENT	
			E in Co				
STATE OF	INDIANA		THE WAR	133			
OTATE OF	114017 (1471	<del>\</del>	-/ XXXX	ANA			
COUNTY OF	ST. JOSE	DU	,				
COUNTY OF	31. JUSE	РП	_/		/		
THE RESIDENCE THE UNIDED CLOSED. A NOTABLE DUBLIC IN AND FOR OAKS COUNTY THE							
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS							
26TH DAY OF			_2006		ALLY APPE		
DEBRA A.	BASS		_ 1		VICE PRES		
<b>DULY AUTHORIZED F</b>	OR AND	CHEEHAL	F OF	TRUSTCO	ORP MORT	GAGE CO	MPANY
AND ACKNOWLEDGED. HE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.							
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· ·	<b>&gt;:</b>	3.0		Xim	ry i L		Chilly Also
1	SE	LAL 🐛	, }	KIMMTA	GLIAFERR	I. NOTAR	Y PUBLIC
#	<b>#</b> 3 0	المحتجج مسهد	<b>-</b>	A RESIDE		ST. JOSE	, ,
*			F	STATE O		INDIANA	
	To IAI		<del>,</del>		•	INDIANA	
MY COMMISSION EXPIRES HOVEMBER 12, 2008							
MY COMMISSION EXPIRES ************************************							

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, SENIOR VICE PRESIDENT FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, SUITE 800, P.O. BOX 149 SOUTH BEND, INDIANA 46624 (574) 237-5265. PLEASE MAIL RECORDED DOCUMENT TO SAME ADDRESS.

"I AFFIRM, UNDER THE PENALTIES FOR PERJERY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW, DEBRA A. BASS,"

CX#898