

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 062732

2006 JUL 20 AM 8:39

MICHAEL A. SHOWN
RECORDER

Loan#: 0078933603 RLS#: 649502
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **BERSHAWN PERKINS**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Original Mortgage Amount: **60,350.00**
Dated: **MAY 13, 2004**

Recorded on: **JUNE 01, 2004** as Instrument No. **2004045591** in DRAWER: --- at CARD: ---
Property Address: **3621 VIRGINIA ST, GARY, IN 46409-0000**
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 11, 2006**

AMERIQUEST MORTGAGE COMPANY

By:
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

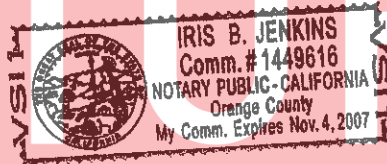
State of **CALIFORNIA**
County of **ORANGE**

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On **JULY 11, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



THIS INSTRUMENT WAS PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799, MAURA HERNANDEZ (LAND AM)

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
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P.O. BOX 25088
SANTA ANA, CA 92799



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