

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 057119

2006 JUN 30 PM 12: 21

MICHAEL BROWN  
RECORDER

SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER 288993

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY  
Robert C Strain,  
TO TRUSTCORP MORTGAGE COMPANY SOUTH BEND, INDIANA  
ON THE 21st DAY OF October, 2002, CALLING FOR \$103,350.00 AND  
RECORDED ON THE 7th DAY OF November, 2002, IN MORTGAGE RECORD NO.  
2002 101860, IN Lake COUNTY, IN  
AND LAST ASSIGNED TO

ON THE DAY OF  
AND RECORDED IN MORTGAGE RECORD NO.  
IN COUNTY, HAS BEEN  
FULLY PAID AND THE SAME IS HEREBY RELEASED.

LT 35 & 36 FORSYTH HIGHLANDS 2ND  
ADD HAMMOND CITY LAKE CO IN TAX KEY 26 33 0129 0035

WITNESS OUR HANDS AND SEALS THIS 22nd DAY OF June, 2006.

ATTEST

TRUSTCORP MORTGAGE COMPANY

*Julia Norris*  
.....  
JULIA NORRIS  
ASSISTANT VICE PRESIDENT

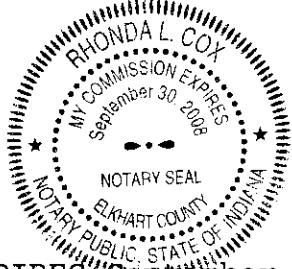
*Debra A. Bass*  
.....  
DEBRA A. BASS  
SENIOR VICE PRESIDENT

STATE OF INDIANA -  
-  
COUNTY OF ELKHART -

SS



BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY,  
THIS 22nd DAY OF June, 2006 PERSONALLY APPEARED  
DEBRA A. BASS, SENIOR VICE PRESIDENT  
DULY AUTHORIZED FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY  
AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF  
MORTGAGE.



*Rhonda L. Cox*  
.....  
RHONDA L. COX  
NOTARY PUBLIC  
A RESIDENT OF ELKHART COUNTY

MY COMMISSION EXPIRES September 30, 2008.

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, SENIOR VICE PRESIDENT  
OF TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, SUITE 800,  
P.O. BOX 149, SOUTH BEND, INDIANA 46624. (574)-237-5265. "I affirm,  
under the penalties for perjury, that I have taken reasonable care  
to redact each Social Security number in this document, unless  
required by law, Debra A. Bass, SVP."

1202  
14133  
a