

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

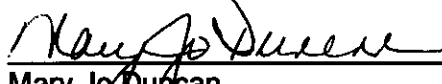
**2006 056112**  
**SATISFACTION OF MORTGAGE**

2006 JUN 29 AM 9:14

MICHAEL A. BROWN  
RECORDER

This Certifies that a certain Mortgage executed by Eden Pauda and Joseph L Erracho, as joint tenants with rights of survivorship, to Tech Credit Union on the 5<sup>th</sup> day of June 2001, for \$30,000.00 and recorded in Mortgage \_\_\_\_, Page \_\_\_\_ Document #2001-049916 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 8th day of June, 2006.

TECH CREDIT UNION

  
Mary Jo Duncan  
Vice President of lending

ACKNOWLEDGMENT

STATE OF INDIANA  
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 8th day of June, 2006 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

  
David R. Thiele  
Notary Public

My commission expires 04/01/2008 County of residence: Lake  
This instrument prepared by Andi Treon

Lot 79 in Brookside Phase No 2, as per plat thereof, recorded in Plat Book 82, Page 36, in the Office of the Recorder of Lake County, Indiana.

  
SOUTHSHORE TITLE LLC  
11055 BROADWAY  
CROWN POINT, IN 46307

SOUTHSHORE TITLE LLC 990068430-Memf

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FF  
SS