2006 055389

2006 JUN 28 AM 11: 25

MICHAEL A. BROWN RECORDER

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

Blase S. Spoljoric and Jill A. Spoljoric of Lake County in the State of Indiana,

## CONVEY AND WARRANT TO:

Jerry F. Miller and Carol A. Miller, as husband and wife, as tenants by the entireties, of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

wit:
Lot 5 in Subdivision of Block 22 of the Town of Highland, as per
plat thereof, recorded in Plat Book 10, page 17 in the Office of
the Recorder of Lake County, Indiana. Chi 18
and Resoluci of hanc country indiana.
Subject to easements of highways, streets, alleys, sewers, tiles,
draing and mublic utilities
drains, and public utilities unent is the property of
IN WITNESS WHEREOF, the said Blase S. Spoljoric and Jill A.
Spoljoric have hereunto set their hands and seals, this day
of July , 2006.
$R_{\ell} = 0$
Blace & Syst Que A. Stolious
Blase S. Spoljoric (Seal)  Jill A. Spoljoric (Seal)
STATE OF INDIANA
)SS:
LAVE COUNTY )
Before me, the undersigned, a Notary Public in and for said County
and State this
and State, this day of, 2006, personally appeared
Blase S. Spoljoric and Jill A. Spoljoric
and acknowledged the execution of the foregoing deed.
TN MITTING MILITING TO A LONG TO A L
IN WITNESS WHEREOF, I have hereunte subscribed my name and aff xed
my official seal.
My Commission expires:
11-210-08, LUWINGTARY Public VONT 12L
17 ACC OB
My Commission expires:    My Commission expires:
MAIL TAX BALLS TO: Jerry F. Miller and Carol A. Miller ("")
ATAB COVILLE WALL, Alguna Su 46327 UNICOR
TAX KEY NO (S): 16-27-0113-0005  THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200.  Our File No. 2636074-01
TAX KEY NO (S): 16-27-0113-0005
THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law,
325 N. Main Street, Crown Point, IN 46307, 219-662-8200.
Our File No. 2636074-01
19/ Charles
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