

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 053106

2006 JUN 21 AM 11:11

MICHAEL A. BROWN
RECORDER
AMERICAN

RELEASE OF MORTGAGE

**GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ALAN G CRUNDWELL & MARY L. CRUNDWELL, of the City of GRIFFITH County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
8251 WICKER AVE
ST. JOHN, IN 46373-9741

County, INDIANA, on MARCH 1, 2005, securing the principal sum, of \$ 30,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2005 015803, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 1st day of June, 2006.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

This Document is the property of the Lake County Recorder

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

and the act and deed of MICHAEL J. PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of June, 2006.

My Commission expires: 10/23/06

[Signature] SHARI L. STEVENSON
Notary Public, LAKE County,
State of INDIANA

This instrument was prepared by
SHARI L. STEVENSON, AMERICAN GENERAL FINANCIAL SERVICES, INC.

[Signature]
(Signed)

UN2571 (03-05-06) Release of Mortgage

COMMUNITY TITLE COMPANY
FILE NO 2 34284

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