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**PARTIAL
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

MICHAEL A. BROWN
RECORDER

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., an Illinois Corporation in the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Princeton Townhomes Development, LLC, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 18th day of May, 2004, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 2004-045697 & Document No. 2004-045698 to the premises therein described as follows, situated in the County of Lake, in State of Indiana, to wit:

The South 20.0 feet of the North 199.21 feet of the East 82.00 feet of the West 117.00 feet of Lot 4, all by lines measured parallel to the North and West lines thereof, in Princeton Townhomes, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 95 page 81, in the Office of the Recorder of Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.


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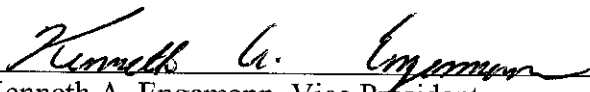
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Permanent Real Estate Index Number(s): Taxing Unit No.: 23
Key No.: 9-595-4

Address(es) of premises: 11622 Broadway, Crown Point, Indiana 46307
Loan Number: 7218866/7218864

Witness hand and seal, this 25th. day of May, 2006


Thomas B. Marvinac, Regional Group President


Kenneth A. Engemann, Vice President

This instrument was prepared by: Yolanda Collins
MB Financial Bank, N.A.
16255 S. Harlem Avenue, Tinley Park, IL. 60477


STATE OF ILLINOIS)
COUNTY OF COOK)

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This Document is the property of the Lake County Recorder!

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas B. Marvinac and Kenneth A. Engemann, personally known to me to be the Regional Group President of MB Financial Bank, N.A., and Kenneth A. Engemann, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Regional Group President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th. day of May 2006

"OFFICIAL SEAL"
JEAN M. LAMBERTH
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/19/2007


Notary Public - Jean M. Lamberth
Commission Expires: 9/19/2007