PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

(INDIANA)

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 051573

2006 JUN 16 AM 9:35

MICHAEL A. BROWN RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL M. ROHALEY, SUCCESSOR TRUSTEE TO DAVID J. WILCOX, AS TRUSTEE UNDER THE TERM AND PROVISION OF A CERTAIN TRUST AGREEMENT DATED 4/5/2000 AND KNOW AS TRUST NO. 920002477, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of OCTOBER, 2004, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2004-086903, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THAT PART OF TRACT 14 IN CROWN RIDGE ESTATE UNIT FIVE, A PLANNED UNIT DEVELOPMENT IN CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95, PAGE 61, IN THE OFFICE OF RECORDED OF LAKE COUNTY, INDIANA, LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF SAID TRACT 14, SAID POINT BEING 40.05 FEET NORTHERLY OF (AS MEASURED ALONG SAID EASTERLY LINE THEREOF) THE SOUTHEAST CORNER OF TRACT 14, SAID LINE FORMING AN ANGLE OF 88 DEGREES 11 MINUTES 55 SECONDS, AS MEASURED FROM SOUTH TO WEST, WITH THE SAID EASTERLY LINE AFORESAID.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

N-ZP TI

TICOR - SCHERERVILLE - 920063357 Thompson

Witness our hands and seal, this 22nd day of May	, 2006
	FIRST MIDWEST BANK F/K/A BANK CALUMET, N.A. BY: Lisa J / Anderson ITS: Vice President BY: J. Daniel Shelby ITS: Vice President
This instrument was prepared by:	First Midwest Bank. P.O. Box 9003 Gurnee, Illinois 60031
STATE OF INDIANA	Document is
COUNTY OF LAKE	TOFFICIAL!
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa J. Anderson, personally known to me to be the <u>Vice President</u> of First Midwest Bank and	
	me to be the <u>Vice President</u> , of said banking corporation, and personally
	oscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as suchVice Pres	ident and Vice President , they signed and delivered the said
instrument pursuant to authority given by the Board	of Directors of said banking corporation, as their free and voluntary act, and as the
free and voluntary act of said banking corporation, for	or the uses and purposes therein set forth.
GIVEN under by hand and notary seal this_	22nd day of May 20
MAIL TO: FIRST MIDWEST BANK PO BOX 9003 GURNEE, IL 60031 2004100501-1 MS	SOPHE ZDRAVESKI Lake County My Commission Expires March 5, 2008