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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 051517

2006 JUN 16 AM 9:31

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

CALUMET NATIONAL BANK AS TRUSTEE UNDER AGREEMENT AND DECLARATION OF TRUST DATED MAY 9, 1986 AND KNOWN AS TRUST NO. P-3315

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of January, 2002, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2002 004089, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THE EAST 18.75 FEET OF LOT 15 AND THE WEST 30 FEET OF LOT 16 IN BLOCK 4 IN HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECRDED IN PLAT BOOK 19 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 28-63-16

Address(es) of premises: 225 Belmont Place, Munster, In 46321

witness our hand(s) and seal(s), this 10th day of April, 2006

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)

Robert A. Zirk, Senior Vice President

Attest: [Signature] (SEAL)

Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

TICOR TITLE INSURANCE
2050-45TH AVE.
HIGHLAND, IN 46322

920 061 869
Theresa INVEST.

14-
ZP
TJ

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10th day of April, 2006

Constance E. Bartlett

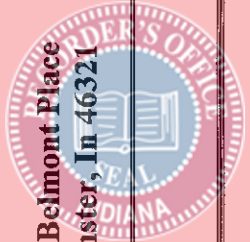
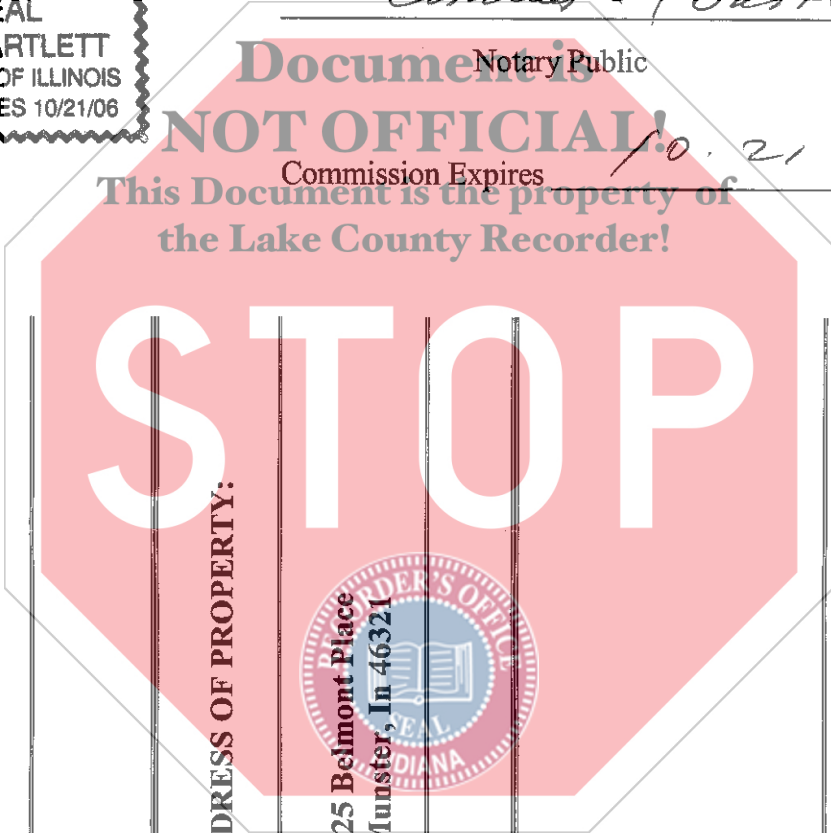
OFFICIAL SEAL
CONSTANCE E. BARTLETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/21/06

Document is Notary Public

NOT OFFICIAL!

Commission Expires 10.21.06

This Document is the property of the Lake County Recorder!



Release Deed

TO

Calumet National Bank as Trustee under Agreement and Declaration of Trust dated May 9, 1986 and known as Trust no. P-3315

ADDRESS OF PROPERTY:

225 Belmont Place
Munster, In 46321

MAIL TO :
Karen Skundrich
1934 Wren
Munster, In 46321

NOTARY PUBLIC
STATE OF ILLINOIS
APR 10 2006