STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 JUN -8 AN 9:20

MICHAEL A. BROWN RECORDER

2006 048794

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed $\underline{\text{CAMDEN WOODS DEVELOPMENT, LLC DATED}}$ on the $\underline{23\text{rd}}$ DAY OF $\underline{\text{July 2004,}}$ calling for \$ 5,057,000.00 and recorded in Mortgage Record, page, (or recorded as Document No. $\underline{2004\ 063157}$ in the Office of the Recorder of $\underline{\text{LAKE}}$ County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 3 IN CAMDEN WOODS, AN ADDITION TO THE TOWN OF SCHERERVILLE, AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED MAY 25, 2005 AS DOCUMENT NO. 2005 042586, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 97 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

SAND RIDGE BANK BY:

MICHAEL T. SIWIET VICE PRESIDENT

ATTEST:

KYLE A. ROPAC VICE PRESIDENT

STATE OF INDIANA COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared MICHAEL T. SIWIETZ, VICE PRESIDENT AND KYLE A. ROPAC, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 22nd day of May, 2006.

COUNTY OF RESIDENCE: LAKE

My Commission Expires: 4.27.08

2-2P TT

TICOR - SCHERERVILLE 929638