

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 026608

2006 MAR 31 PM 2: 08

MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 6100217547

9182295

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHRISTY L HOOP AND WILLIAM F HOOP, WIFE AND HUSBAND
341 CARNABY CT, MUNSTER, IN 46321

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of November, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2005 104838**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

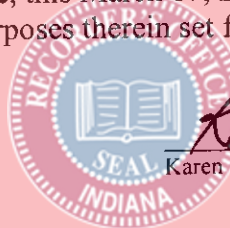
LOT 405 IN WEST LAKES ADDITION, PHASE THREE, BLOCK ONE, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-661-64
Witness hands and seals, March 17, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 17, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President



Karen M. Darkes
Karen M. Darkes, Notary Public

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

HOOP
9182295

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



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682369

This instrument was prepared by: kmd, Harris N.A., CLC. Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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