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**PARTIAL RELEASE OF MORTGAGE OR TRUST
DEED BY CORPORATION (ILLINOIS)**

2006 026543

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 MAR 31 11:19 AM
MICHAEL J. GORMAN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., an Illinois Corporation in the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto, Hawk Development Corp., an Indiana Corporation, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a **Mortgage and Assignment of Rents** bearing date the 4th day of May, 2005, and recorded in the Recorder's Office of Lake County, in the State of Indiana, on May 10, 2005, as Document No.(s) 2005 037757 and 2005 037758 and a **Modification of Mortgage** dated the 25th day of August, 2005 and recorded in the Recorder's Office of Lake County, in the State of Indiana on August 31, 2005 as Document No. 2005 074336 to the premises therein described as follows, situated in the County of Lake, in the State of Indiana, to wit:

LOT 197, IN PINE HILL PHASE THREE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 75, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JANUARY 13, 2004 AS DOCUMENT NO. 2004 003344, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.


together with all the appurtenances and privileges thereunto belonging or appertaining.

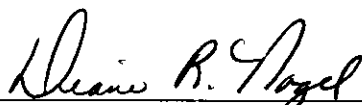
Permanent Real Estate Index Number(s): 23-9-521-1

Address(es) of premises: 12483 Washington Street
Crown Point, Indiana 46307

\$16
CK# 13728
LAM

Witness hand and seal, this 29th day of March, 2006


Karl R. Hershberger, Vice President



Diane R. Nagel, Vice President

This instrument was prepared by: MB Financial Bank, N.A., Andrea Allen
16255 S. Harlem Avenue, Tinley Park, IL. 60477

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Karl A. Hershberger**, personally known to me to be **Vice President** of MB Financial Bank, N.A., and **Diane R. Nagel**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Vice President**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of March, 2006


Notary Public, Andrea Allen
Commission Expires: 10/06/09

"OFFICIAL SEAL"
ANDREA ALLEN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/06/2009

