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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2006 026274

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 MAR 31 AM 9:09

MICHAEL A. BROWN
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John Rosmanitz Builders, Inc.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by two certain Mortgages and one Assignment of Rents, bearing date the 6th day of May, 2005, recorded/registered in the Recorder's/Registrar's records, as document No. 2005 037772 and 2005 037773 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 33, EXCEPT THE EAST 37.5 FEET THEREOF, IN ROYAL HAWK, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-207-65

Address (es) of premises: 535 Holley Dr., Crown Point, IN 46307

Witness hand(s) and seal(s), this 23rd day of March 2006.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Robert A. Pirko, Senior Vice President

Attest: [Signature] (SEAL)
Douglas Clapp, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

TIOR CP 920061679
Hays

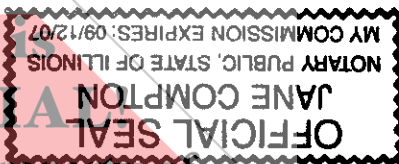
1519

Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
First National Bank of Illinois
3256 Ridge Road
Lansing, Illinois 60438



Document

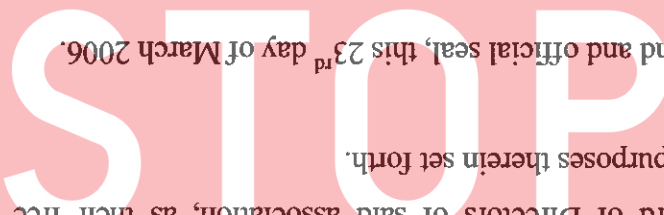
NOTARY PUBLIC

9-12-07

This Document is the property of
the Lake County Recorder!

Jane Compton
Notary Public

GIVEN under my hand and official seal, this 23rd day of March 2006.



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Douglas Clapp, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

(NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS)
) COUNTY OF COOK)

INDOR CP