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MICHAEL A BROWN RECORDER

Mortgagor's Name And Address

MHI Development, LLC 2300 Ramblewood Drive, Suite A Highland, IN 46322

("Mortgagor" whether one or more)

BANK CALUMET
NATIONAL
ASSOCIATION
f/k/a Calumet National Bank
5231 Hohman Avenue

("Mortgagee")

Hammond, Indiana 46320

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 9th day of June, 2003, recorded the 16th day of June, 2003, in the Office of the Recorder of Lake County, Indiana, as Document No. 2003 060682, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 22, except the Southeasterly 48.50 feet by parallel lines, as measured perpendicular to the Southeasterly line thereof in Prairie Ridge, in the Town of Schererville, as per plat thereof, recorded in Plat Book 96 page 71, in the Office of the Recorder of Lake County, Indiana.

Common Address:

5837 Anthony Court, Schererville, IN 46375

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 13th day of March, 2006.

Attest:

Brad C. Meyer Vice President

Bank Calumet National Association

1: LITTOW L X

🧪 🦻 teven R. Dahlkamp

Its: Vice President

"Mortgagee"

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HIGHLAND, INC.ANA

MERKNER

STATE OF INDIANA)
) SS
LAKE COUNTY)

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notary seal this 13th day of March, 2006.

My Commission Expires: October 7, 2007

My County of Residence Is: Lake County, Indiana.

Month Live
Signature of Notary Public

Annette Luna

Printed Name of Notary Public

ANNETTE LUNA

Lake County Commission Expires October 7, 2007 This instrument was prepared by:

This instrument was prepared by:
nis Steven R. Dahlkamp, Vice President/alty of
the Lake County Recorder!

STOP



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