

LAKE COUNTY  
FILED FOR RECORD

2006 026145

2006 MAR 31 AM 8:52

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This certifies that the debt secured by the certain mortgage executed by **JOHN W. RUZICH AND LINDA L. RUZICH, HUSBAND AND WIFE**, HFS Bank, F.S.B., Hobart, Indiana, on the 16<sup>TH</sup> of July 2004, and Recorded on the 30<sup>TH</sup> of July 2004 amounting to the sum of \$243,000.00 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Book 42 Page 49 Document No. 2004 064879 has been paid and satisfied and said Mortgage is hereby released:

LOT 46 IN LANTERN WOODS ADDITION, UNIT 5, TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 42, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 24<sup>TH</sup> of March, 2006

HFS Bank, F.S.B., Hobart, Indiana

Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder!

By: *[Signature]*  
Richard C. Sauerman  
Vice President

By: *[Signature]*  
Gail A. Hagen  
Asst. Vice President

STATE OF INDIANA  
COUNTY OF LAKE } SS: Acknowledgement

I, Dawn L. Morario, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Gail A. Hagen** personally known to me to be the **Asst. Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Richard C. Sauerman** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the Same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** they signed and delivered the said instrument as, **Gail A. Hagen Asst. Vice President** and **Richard C. Sauerman Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 24<sup>TH</sup> day of March A.D. 2006

*[Signature]*  
Notary Public: Dawn L. Morario

My commission expires: **10-04-07**  
Resident of Lake County

This Instrument Prepared by: Crystal Beasley  
Filers' Reference: 71-071593-8

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