

Environmental Disclosure Document for Transfer of Real Property



For Use By County Reco	rder's Office				
County			Date		
Dogument number	V-1	·			
Document number	Volume 		Page I		Received by
The following information is pr	ovided under IC 13-7-22, t	he Responsible Prope	erty Transfer Law.		
I. Property Identification	on				N
A. Address of property:					
Street 1900 AZALEA COURT			City or town		0
Township			CROWN POINT		<u> </u>
Township			20-13-0367-21	estate index number	0
B. Legal description:			[20-13-0307-21	····	~~~~
Section		Township		Range	<u> </u>
		-			0_
Enter or attach complete legal	description in this area: S	See the attached legal	description.		
C. Property Characteristics: Lot size Check all types of improvemer Apartment building (6 unit Commercial apartment (o Store, office, commercial t II. Nature of Transfer A. (1) Is this a transfer by a (2) Is this a transfer by a (3) A lease exceeding a	nts and uses that pertain to ts or less) ver 6 units) puilding leed or other instrument of ssignment of over 25% of term of 40 years? eral assignment of beneficial e of property?	the property: Document in the Lake Court conveyance? beneficial interest of a	Acreage Industrial buildir Farm, with build Other (specify)	llems in association w	nder them liable for environmental ith the property. 2006 MARE COUNTY ARE COUNTY AND 30 No Yes M No Yes M No Yes M No Yes M No
AWRENCE KEILMAN 1900 AZALEA COURT, CROW Name and address of Trustee i	N POINT, IN 463071001	cial interest of a land t	rust	T	rust number
		TILL RUE	O.		
(2) Identify person who h	as completed this form on	behalf of the Transfer	or and who has know	wledge of the informat	ion contained in this form:
Name, position (if any), and add	dress				elephone number
C. Identify Transferee:					
lame and current address of T	ransferee	EL MI	A Comment of		
Vells Fargo Financial Bank, 320	01 North 4th Ave., Sioux Fa	alls, SD 57104	Allinin		
II. Environmental Inforr	natiop /			/	
. Regulatory Information D	uring Chreent Ownership				
Has the transferor ever of transportation, treatment, so consumer goods stored or they are sold to consumer consumer sized containers. Has the transferor ever of petroleum, other than that the treatment, or disposal of "has the transferor ever of treatment, or disposal of "has the transferor ever of treatment, or disposal of "has the transferor ever of treatment, or disposal of "has the transferor ever of treatment, or disposal of "has the transferor ever of treatment, or disposal of "has the transferor ever of treatment, or disposal of "has the transferor ever of treatment, or disposal of "has the transferor ever of treatment, or disposal of "has the transferor ever of t	handled by a retailer in the handled by a retailer in the second control of the second conducted operations on the which was associated direction on the second conducted operations on the sec	ardous waste," as derivers as derivers as derivers and applementation of the common of the property which in t	ned by IC 13-7-17 I proximate amount, o ercial mixing (other erations on the process ivolved the process s vehicle usage? ivolved the general	This question does not concentration, and mathematical that paint mixing or terty. Sing, storage, or han	apply to anner as tinting of Yes V No storage,

document is other than a mortgage or collateral assignment of beneficial interest, you must attach to the copies of this document that you file with the county recorder and the department of environmental management a site plan that identifies the location of each unit.

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(continued on reverse side)

6. 7.	Has the transferor ever held any of the following in regard to this real property? (A) Permits for discharges of wastewater to waters of Indiana. (B) Permits for emission to the atmosphere. (C) Permits for any waste storage, waste treatment, or waste disposal operation. Has the transferor ever discharged any wastewater (other than sewage) to a publicly owned treatment works? Has the transferor been required to take any of the following actions relative to this property?	Yes Yes Yes Yes	\$ \$ \$ \$ \$
	 (A) Filed an emergency and hazardous chemical inventory form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11022). (B) Filed a toxic chemical release form pursuant to the federal Emergency Planning and Community Right-to-Know Act of 1986 (42 U.S.C. 11023). Has the transferor or any facility on the property or the property been the subject of any of the following state or federal 	☐ Yes	□ Ne
	governmental actions? (A) Written notification regarding known, suspected, or alleged contamination on or emanating from the property. (B) Filing an environmental enforcement case with a court of the solid waste management board for which a final order or consent decree was entered. (C) If the answer to question (B) was Yes, then indicate whether or not the final order or decree is still in effect for this	Yes Yes	No.
9.	property. Environmental Releases During Transferor's Ownership. (A) Has any situation occurred at this site which results in a reportable "release" of any hazardous substances or petroleum as required under state or federal laws? (B) Have any hazardous substances or petroleum which were released come into direct contact with the ground at this site? If the answers to question (A) and (B) are Yes, have any of the following actions or events been associated with a release on the property?	Yes Yes Yes	No.
10	Use of a cleanup contractor to remove or treat materials including soils, pavement, or other surficial materials? Assignment of in-house maintenance staff to remove or treat materials including soils, pavement, or other surficial materials? Sampling and analysis of soils? Temporary or more long term monitoring of groundwater at or near the site? Impaired usage of an on-site or nearby water well because of offensive characteristics of the water? Coping with fumes from subsurface storm drains or inside basements? Signs of substances leaching out of the ground along the base of slopes or at other low points on or immediately adjacent to the site? Is the facility currently operating under a variance granted by the commissioner of the Indiana Department of Environmental Management?	☐ Yes	□ No
11	Is there any explanation needed for clarification of any of the above answers or responses? This Document is the property of	- -	
	the Lake County Recorder!	- -	
_	Site Information Under Other Ownership or Operation		
	Name Type of business or property usage	- - -	
2	If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the	_	
	transferor, or other contracts for management or use of the property: Landfill Surface Impoundment Land Treatment Waste Pile Incinerator Storage Tank (Above Ground) Storage Tank (Underground) Container Storage Area Injection Wells Wastewater Treatment Units Septic Tanks Transfer Stations Waste Recycling Operations Waste Treatment Detoxification Other Land Disposal Area	Yes Yes	288888888888888888888888888888888888888
<u>IV</u> A.	. Certification Based on my inquiry of those persons directly responsible for gathering the information, I certify that the information submitted	is, to the be	est of my
	knowledge and belief, true and accurate.		<u>.,</u>
L	AWRENCE KEILMAN OWNERS ET	 	
<u>B.</u>	This form was delivered to me with all elements completed on MARCH 17, 2006 Vells Fargo Financial Indiana, Inc. (type name as signed):		
SEAN	COLLINS		
	county of NEWTON)		
,	Before me, the undersigned, a Notary Public in and for said County, this 17TH day of MARCH 2006 LAWRENCE KEILMAN, and acknowledged the execution of the foregoing. Witness my h Margue	and and off ふ	, came ficial seal. , Notary Public
	Type name as signed: My Commission Expires: FEBRUARY 9, 2007 This instrument was prepared by: STACY MADSEN		,

ADDENDUM A

LEGAL DESCRIPTION:

THE FOLLOWING REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:

PART OF LOT 5 IN SPRINGVALE FARMS COURT "H", IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58, PAGE 2, AND AMENDED BY AMENDMENT PLAT RECORDED DECEMBER 13, 1984 AS DOCUMENT NO. 784349, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5, 64.94 FEET; THENCE SOUTH 0 DEGREES WEST 92.04 FEET TO THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID SOUTH LINE, 17.90 FEET TO THE SOUTHWEST LINE OF SAID LOT 5; THENCE NORTHWEST ALONG SAID SOUTHWEST LINE, 98.38 FEET TO THE NORTHWEST LINE OF SAID LOT 5; THENCE NORTHWEST NORTHEAST ALONG SAID NORTHWEST LINE 35.355 FEET TO THE POINT OF BEGINNING.

