

2006 025963

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MICHAEL A BROWN  
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland IN 46322

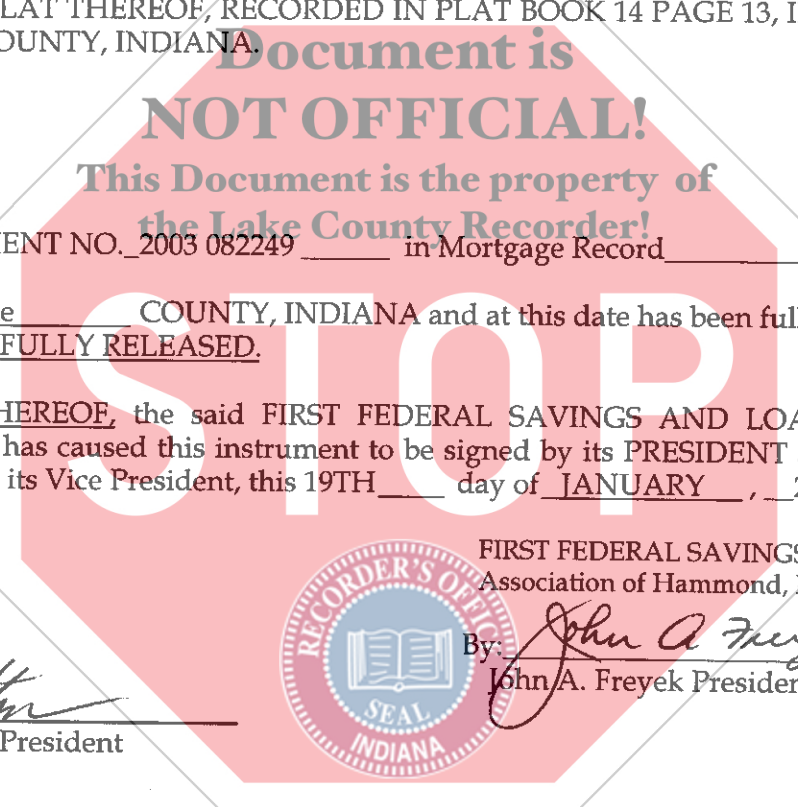
### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOSEPH BELL, SOLELY.

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 31ST day.

of JULY, 2003 mortgaging certain Real Estate described as follows

LOT "A" IN RESUBDIVISION OF LOTS NO. 52 AND 53 OF SUBDIVISION LYING NORTHEAST OF INDIANAPOLIS BOULEVARD IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 2003 082249 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 19TH day of JANUARY, 2006.

FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana



By: John A. Freyek  
John A. Freyek President

ATTEST:

Monique L. Stevens  
Monique L. Stevens, Vice President  
STATE OF INDIANA

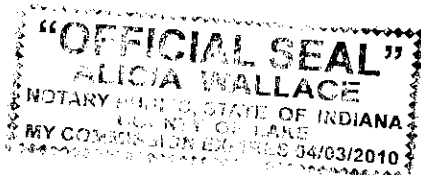
SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2010

Alicia Wallace  
Alicia Wallace, Notary Public  
(County of Residence: LAKE)

This document prepared by: Tina Trevino, Mortgage Loan Servicer



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