

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 MAR 29 PM 1:48

MICHAEL A. BROWN  
RECORDER

AMERICAN STATES INSURANCE COMPANY **2006 025701**

a certain Bond No. **6206375**

dated effective **March 15 2003**  
(MONTH-DAY-YEAR)

on behalf of **ELECTRICAL SOLUTIONS, INC.**  
(PRINCIPAL)

and in favor of **BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA, & ANY CITIES OR TOWNS IN LAKE COUNTY INDIANA**  
(OBLIGEE)

does hereby continue said bond in force for the further period

beginning on **March 15 2006**  
(MONTH-DAY-YEAR)

and ending on **March 15 2007**  
(MONTH-DAY-YEAR)

Amount of bond **FIVE THOUSAND DOLLARS** (\$5,000)

Description of bond **ELECTRICAL CONTRACTOR**

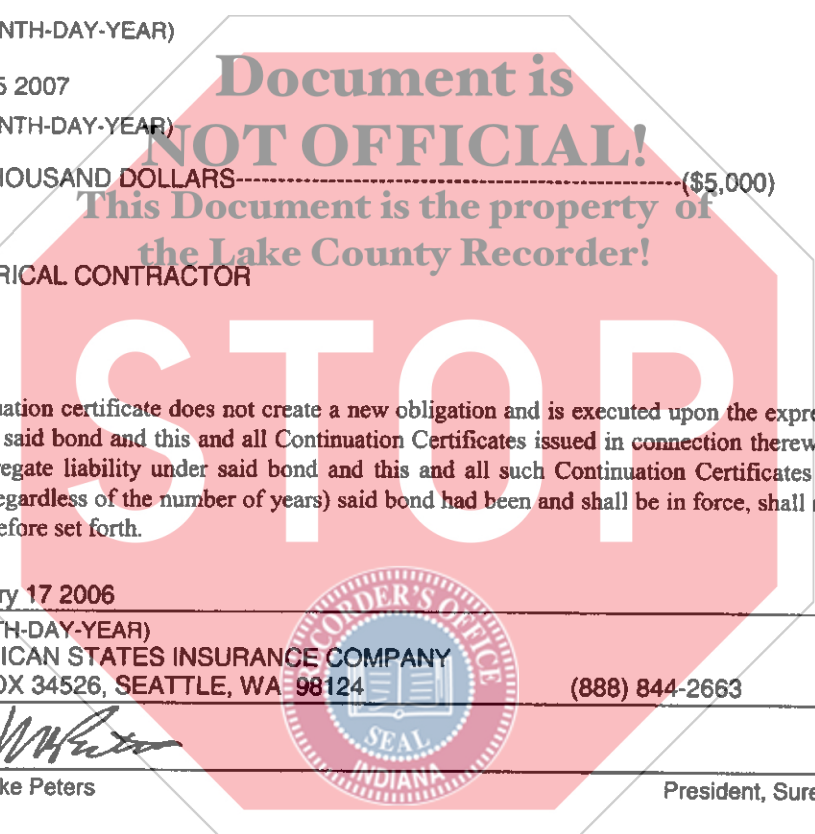
Premium: **\$75.00**

**PROVIDED:** That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

Signed and dated on **January 17 2006**  
(MONTH-DAY-YEAR)  
**AMERICAN STATES INSURANCE COMPANY**  
**PO BOX 34526, SEATTLE, WA 98124** (888) 844-2663

By   
**Mike Peters** President, Surety

**HORTON INS AGENCY INC**  
Agent  
**1730 45TH STREET, MUNSTER, IN 46321-3915**  
Address of Agent  
**(219) 934-1400**  
Telephone Number of Agent



FRP  
1/19/06  
25-DG